



## Associated Student Government General Meeting

Date: Friday, February 27th, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government President: Yaretzi Hernandez at [yhernandez@palomar.edu](mailto:yhernandez@palomar.edu)

Website: [www.palomar.edu/asg](http://www.palomar.edu/asg)

*The Associated Student Government reserves the right to modify the order of business as it deems appropriate.*

### Chair:

President: Yaretzi Hernandez

### Vice-Chair:

Executive Vice President: Rabab Hussain

### Vice Presidents:

- Internal Affairs: Dashiell Penning
- Club Affairs: Elijah Armon Barnes
- Finance: Jaren Harris
- Communications: Naomi Miller
- Events: Lexie Ruiz

### Student Trustee (Ex-Officio):

Ariel Fridman

### Secretary:

Breeana Mendoza

### ICC Ambassadors

1. Derian Blandon

### Senators:

1. Isabel Craig
2. Ryeowon Kim
3. Qiao Qihang
4. Kurt Parmenter
5. Andrew Grimm
6. Gavin Tyra Crouch
7. Esteban Perez
8. Simeon Maandrappa
9. Gabriel Brisby
10. Jared Woolridge
11. 5 Vacant Positions

### Delegates:

1. Eric Noriega
2. Marco Temple
3. Jesus Guerra
4. 5 Vacant Positions

### Advisor:

1. Stephanie Linnander

### Guests:

2. Dominic Jebrail

1. Dr. Amrik Johal

2. VP Nick Mata

3. Dr. Nicole Belisle

1. CALL TO ORDER

- i. Call to Order
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

2. PUBLIC COMMUNICATIONS

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

3. OFFICIAL REPORTS

- a. Executive Reports – Three (3) Minutes Each
  - i. President Yaretzi Hernandez
  - ii. Executive Vice President Rabab Hussain
- b. Trustee Report – Three (3) Minutes
  - i. Trustee Fridman
- c. Advisor Reports – Three (3) Minutes Each
  - i. Stephanie Linnander
- d. Ongoing Guests Reports – Three (3) Minutes Each
  - i. VP Nick Mata
  - ii. Dr. Nicole Belisle
  - iii. Dr. Amrik Johal
- e. Committee Reports – Three (3) Minutes Each
  - i. Internal Affairs
  - ii. Communications
  - iii. Finance
  - iv. Inter-Club Council
  - v. Rules
  - vi. Events
- f. Remaining or Requested Reports
  - i. Secretary
  - ii. ICC Ambassadors

- iii. Senators
- iv. Delegates

#### 4. APPROVAL OF MINUTES

- a. Friday, February 20<sup>th</sup> Meeting Minutes

#### 5. PRESENTATIONS

#### 6. CONSENT CALENDAR

#### 7. UPCOMING EVENTS / TRAVEL

- a. SSCCC Federal Advocacy Academy
  - Date: Saturday February 28<sup>th</sup> through Thursday, March 5<sup>th</sup>
  - Location: Washington D.C.
- b. SSCCC March in March & Legislative Visits
  - Date: March 12<sup>th</sup>, 2026
  - Location: Sacramento, CA
- c. ASG Comet Hour: March Madness
  - Date: Tuesday, March 17<sup>th</sup>
  - Location: SU Quad
  - Time: 11AM – 1PM
- d. SSCCC General Assembly
  - Friday March 27<sup>th</sup> through Sunday March 29<sup>th</sup>, 2026
  - Location: San Francisco, CA

#### 8. UNFINISHED BUSINESS

Discussion/Action– 5 Minutes per Item

#### 9. NEW BUSINESS

Discussion/Action – 5 Minutes per Item

- ASG End of Year Banquet Subcommittee  
Presenter: President Yaretzi Hernandez
- Grad Cap and Lei Making  
Presenter: President Yaretzi Hernandez
- Delegate Travel Bylaw Change

Presenter: VP Elijah Armon Barnes

#### 10. Student Union Request(s)

##### a. Nursing Education Department - 113 Cohort Pinning Ceremony

- Date: May 21<sup>st</sup>, 2026
- Time: 3:00PM – 9:00PM
- Exclusive
- The Pinning Ceremony is "Pre" Graduation recognition of Nursing Graduates. The event is for families and loved ones of the Graduates. The general student population is invited and encouraged to attend; we just ask that indoor seating be reserved for invited guests.

#### 11. VACANCIES AND RESIGNATIONS

- a. Executive: There are currently (0/7) executive seats available
- b. Senate: There are currently (5/15) Senate seats available.
- c. Delegate: There are currently (5/8) Delegate seats available.
- d. Resignations: There are currently no resignations.

#### 12. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

- a. Interview for Executive Positions
  - i. N/A
- b. Interview for Senate Position
  - i. Chase Ott
  - ii. Jordan Farrington
- c. Interview for Delegate Position
  - i. N/A

#### 13. ASG COMMITTEES

##### Assignment of Committees as Needed

- a. Rules Committee
  - i. Date: Fridays
  - ii. Time: 1:00 PM – 2:00 PM
  - iii. SU-203
- b. Internal Affairs Committee
  - i. Date:
  - ii. Time:
  - iii.

- c. Finance Committee
  - i. Date: 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the Month
  - ii. Time: 2:00 PM – 3:00 PM
  - iii. SU-203
- d. Communications Committee
  - i. Date: ---
  - ii. Time: ---
  - iii. ----
- e. Events Committee
  - i. Date: Mondays
  - ii. Time: 1:00 pm – 2:00 pm
  - iii. SU-202
- f. Inter-Club Council Committee
  - i. Biweekly on Fridays starting 2/6/2026
  - ii. Time: 9:30 AM – 10:30 AM
  - iii. In Person SU – 204
- g. Elections Board Committee
  - i. Date: Every other Tuesday starting 2/4/2026
  - ii. Time: 1:30PM – 2:30PM
  - iii. SU-203/Teams

#### 14. SHARED GOVERNANCE COUNCILS AND COMMITTEES

- a. Faculty Senate
  - i. (1) ASG Student Representative Senator Barnes
  - ii. (1) Substitute (VACANT)
  - iii. Mondays
  - iv. 2:30 pm - 3:50 pm
  - v. Location: LRC-116

- b. AP 3000 Ad Hoc Committee

*Role: This Ad Hoc Committee will review and revise Administrative Procedure (AP) 3000 to ensure alignment with the recent Governing Board action on October 14, 2025, deleting Board Policy (BP) 3000 Antiracism. This includes addressing any section that previously referenced BP 3000. Products: Updated AP 3000 draft incorporating feedback from spring 2025 and guidance from legal counsel (both federal and state), particularly to ensure compliance and to remove or clarify any language that could be interpreted as unlawful. The ad hoc committee will also incorporate input from campus affinity groups to ensure the policy reflects the lived experiences and needs of those communities. Determine the best course of action to move*

*forward with the AP, as a standalone or nested in another BP. Draft will be shared with Policies and Procedures Task Force before moving to review and approval at College Council. Expected timeline is Spring 2026.*

- i. (1) ASG Student Representative (VACANT)
  - ii. (1) Substitute (VACANT)
  - iii. 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays
  - iv. 10:00AM-11:00AM
  - v. Location: Zoom
  
- c. Employees, Community and Communication Council (ECCC)
  - i. (2) ASG Student Representatives Senator Grimm & Senator Craig
  - ii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
  - iii. 9:00am – 11:00am
  
- d. Equal Employment Opportunity Advisory Committee (EEOAC)
  - i. (1) ASG Student Representatives EVP Hussain
  - ii. 1<sup>st</sup> Thursday of each month
  - iii. 3:00pm– 4:00pm
  
- e. Infrastructure and Sustainability (ISC)
  - i. (1) ASG Representative Senator Mendoza
  - ii. (1) Substitute Senator Kurt
  - iii. 1<sup>st</sup> and 3<sup>rd</sup> Friday of the month
  - iv. 9:00am – 11:00am
  - v. Zoom
  
- f. Sustainability Master Plan Taskforce
  - i. (1) ASG Representative, Senator Grimm
  - ii. (1) Substitute, VP Ruiz
  - iii. 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of the month
  - iv. 10:00am – 12:00pm
  - v. Location: Teams
  
- g. Safety & Security Committee
  - i. Senator Penning
  - ii. 1<sup>st</sup> Wednesday of the month
  - iii. 1:30pm – 2:30pm
  - iv. Teams
  
- h. Curriculum Committee

- i. VACANT (1) ASG Representative
  - ii. 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays
  - iii. 3:00pm – 5:00pm
  - iv. Location: LRC 116
  
- i. General Education Subcommittee
  - Makes recommendations for general education policies and practices.*
  - i. VACANT (1) ASG Representative
  - ii. 2<sup>nd</sup> Friday of the month
  - iii. 8:00am – 9:30am
  - iv. Location: AA-140
  
- j. College Council
  - i. President Hernandez, Senator Penning, VP Harris
  - ii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays of the month
  - iii. 9:00am – 11:00am
  - iv. Location Online
  
- k. Web Advisory Subcommittee
  - i. VACANT (2) ASG Representatives
  - ii. (1) Substitute, EVP Hussain
  - iii. 3<sup>rd</sup> Tuesday of the month (First meeting Tuesday, 9/16/2025)  
2:00pm – 2:30pm
  - iv. Location TBA
  
- l. Independent Citizens' Oversight Committee (ICOC)
  - i. ASG President, Yaretzi Hernandez
  - ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
  - iii. MO Building
  
- m. Student Journey Enrollment to Completion
  - i. VACANT (1) ASG Representative
  - ii. 2<sup>nd</sup> Wednesday of the month
  - iii. 9:00am– 11:00am
  - iv. LRC-116
  
- n. Equity, Education, and Student Success (EESSC) meetings
  - i. (2) ASG Representatives, Senator Kim, Senator Reyes
  - ii. VACANT (1) Substitute
  - iii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
  - iv. 9:00am –11:00am
  - v. LRC-116
  
- o. Budget Committee

- i. (1) VP of Finance, VP Harris
  - ii. (1) Substitute, President Hernandez
  - iii. 1st and 3rd Tuesday of the month
  - iv. 2:00pm – 3:30pm
  - v. Zoom/LRC- 116
- p. Institutional Effectiveness, Planning, and Fiscal Stewardship Council
  - i. (1) ASG Representative Senator Parmenter (
  - ii. (1) Substitute, President Hernandez
  - iii. 1st and 3rd Friday of the month
  - iv. 1:00pm – 3:00pm
  - v. Zoom
- q. Student Equity Plan & Pathways Oversight Committee
  - i. (1) ASG Representative, EVP Hussain
  - ii. 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month
  - iii. 2:00pm – 3:00pm
  - iv. Location TBA
- r. Facilities Subcommittee
  - i. VACANT (1) ASG Representative
  - ii. VACANT (1) Substitute
  - iii. 3rd Wednesday of the month
  - iv. 9:00am – 10:00am
  - v. Location: Teams
- s. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)  
(subcommittee of Faculty Senate)
  - i. VP Ruiz (VP Miller as substitute)
  - ii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays
  - iii. 1:30 pm – 3:00 pm
  - iv. Location: Zoom
- t. Council of Classified Employees, AFT 4522 Justice Team 9
  - i. Meetings held as needed
  - ii. VP Harris, President Hernandez, Senator Barnes

## 15. FUTURE AGENDA ITEM REQUESTS

## 16. ADJOURNMENT

Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.

Student 9 + 1 Rights Polices and procedure that have a "significant effect on students" include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and "Plus one": any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on

# Associated Student Government

## General Meeting Minutes

Date: Friday, February 20th, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: SU-204 / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government President: Yaretzi Hernandez at [yhernandez@palomar.edu](mailto:yhernandez@palomar.edu)

Website: [www.palomar.edu/asg](http://www.palomar.edu/asg)

*The Associated Student Government reserves the right to modify the order of business as it deems appropriate.*

### Chair:

President: Yaretzi Hernandez P

### Vice-Chair:

Executive Vice President: Rabab Hussain P

### Vice Presidents:

- Internal Affairs: VACANT
- Club Affairs: Naomi Miller P
- Finance: Jaren Harris P
- Communications: VACANT
- Events: Lexie Ruiz P

### Student Trustee (Ex-Officio):

Ariel Fridman P

### Secretary:

Breeana Mendoza (Zoom, non-voting)

### Senators:

1. Isabel Craig A
2. Ryeowon Kim P
3. Qiao Qihang P
4. Kurt Parmenter P
5. Dashiell Penning P
6. Elijah Armon Barnes P
7. Andrew Grimm P
8. Gavin Tyra Crouch P
9. 7 Vacant Positions

### Delegates:

1. Eric Noriega A
2. Marco Temple A
3. 6 Vacant Positions

### Advisor:

1. Stephanie Linnander P

### Guests:

1. Dr. Amrik Johal
2. VP Nick Mata
3. Dr. Nicole Belisle

## 1. CALL TO ORDER

- i. Call to Order 11:18AM
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

## 2. PUBLIC COMMUNICATIONS

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

## 3. OFFICIAL REPORTS

- a. Executive Reports – Three (3) Minutes Each
  - i. President Yaretzi Hernandez

*Delivered governing board on Wednesday, shouted out VP of Events who has dedicated 60 hours of service alone in the first month.*

- ii. Executive Vice President Rabab Hussain

*Shoutout to VP of Events for her service to ASG, finds VP Ruiz's organization and ability to put these events together as admirable. Has stepped further into her role as EVP and helped create the agenda, happy to be getting more involved throughout this semester. She prepared interview notes/questions for upcoming appointments of Executive, Senate, and Delegate positions.*

- b. Trustee Report – Three (3) Minutes
  - i. Trustee Fridman

*Trustee Fridman attended the Governing Board meeting alongside President Yaretzi Hernandez, discussed the bond that is used to maintain and support the school. Changed the completion deadline for the Fallbrook Campus construction. Items discussed in D.C. by the Trustees included increasing federal funding for community colleges and expanding COLA to categorical programs. The college is moving forward in the search for a new College President. The subcommittee met to discuss memorial options for LaCraigory Garrett. The March Madness event is set for March 17<sup>th</sup>.*

- c. Advisor Reports – Three (3) Minutes Each
  - i. Stephanie Linnander

*Glad to watch ASG grow, incredibly proud of every ASG member. One flaw she sees in ASG is the lack of volunteering and helping out VP of Events. She hopes to see more engagement when it comes to on-campus support. Asks ASG to do their part and be more involved in Palomar College events. Informs ASG that the Reporting Form is due every Sunday at 11:59PM. Gives advice on how to fill out form; its purpose is for the expansion of opportunities for financial support to ASG, but without engagement recorded or reported that is not possible.*

- d. Ongoing Guests Reports – Three (3) Minutes Each
  - i. VP Nick Mata
  - ii. Dr. Nicole Belisle
  - iii. Dr. Amrik Johal
- e. Committee Reports – Three (3) Minutes Each
  - i. Internal Affairs - Vacant
  - ii. Communications - Vacant
  - iii. Finance

*Budget Committee met and came up with recommendations. Met with the manager at LA Fitness and discussed a possible partnership as a benefit of the Student Activity Card. If anyone is interested or wants to discuss more partnerships to increase Student Activity Card sales, please let VP Harris know. The shadow budgets will be ready by next week for the ASG Budget.*

- iv. Inter-Club Council

*Helped VP of Events in Spill the Tea with ASG Event, wants more people to volunteer and help VP Ruiz with upcoming events. Was able to get ASG's Instagram back up and running, working with our advisor to create content for students to see current activities on campus. Also working on creating bi-weekly allocation form so clubs can earn funding. During the ICC meeting today, VP Miller appointed two ICC ambassadors who are recognized as Senators on our board.*

- v. Rules

*Wants to go over Constitution and bylaws during Rules Committee for small discrepancies, such as incorrect grammar or wording. Items that will be reviewed are also coming our way from the Elections Committee.*

vi. Events

*Had an event this past Tuesday, has been working hard for March Madness and honoring LaCraigory Garrett.*

f. Remaining or Requested Reports

i. Secretary

*Working towards stepping into her new role as secretary and keeping minutes.*

ii. ICC Vice Chair Barnes

*Attended the Screening of the World's Greatest Enemy by ICC Ambassador Derian Blandon.*

iii. Senators

*The elections packet will be available on Monday and will include items such as dates for the Candidate Forum. They are looking at boosting participation in election to get more students voting. Petition requirements will be brought to the Rules committee for the signature requirements.*

iv. Delegates

*No delegate reports, no delegates present*

4. APPROVAL OF MINUTES

a. Friday, January 30<sup>th</sup>. Meeting Minutes

*Motion: Trustee Fridman, second by ICC Ambassador Blandon*

*Discussion- none*

*Vote- Motion passed unanimously*

*Final Resolution: Motion carries*

2. Friday, February 6<sup>th</sup>. Meeting Minutes

*Motion: ICC Ambassador Blandon, second by EVP Hussain*

*Discussion- Discussed discrepancy on minutes. No error was found.*

*Vote- Motion passed unanimously*

*Final Resolution: Motion carries*

## 5. PRESENTATIONS

## 6. CONSENT CALENDAR

## 7. UPCOMING EVENTS / TRAVEL

- a. SSCCC Federal Advocacy Academy
  - Date: Saturday February 28<sup>th</sup> through Thursday, March 5<sup>th</sup>
  - Location: Washington D.C.
- b. SSCCC March in March & Legislative Visits
  - Date: March 12<sup>th</sup>, 2026
  - Location: Sacramento, CA
- c. ASG Comet Hour: March Madness
  - ☒ Date: Tuesday, March 17th
  - ☒ Location: SU Quad
  - ☒ Time: 11AM – 1PM
- d. SSCCC General Assembly
  - Friday March 27<sup>th</sup> through Sunday March 29<sup>th</sup>, 2026
  - Location: San Francisco, CA

## 8. UNFINISHED BUSINESS

Discussion/Action– 5 Minutes per Item

- a. Quote for SU-204 Hy-Flex Enhancement  
Presenter: Jaren Harris

*VP Harris talked with AV Team, was told the schedule for a secondary quote would take 1-2 weeks due to scheduling conflicts, further delaying the project. Can still receive another quote if ASG wishes to, but VP Harris hopes for us to keep in mind the AV Team only consists of two individuals and are busy with ongoing projects.*

*Discussion: AV Team on Palomar College is a two-man show, would take 1-2 weeks to schedule another quote. Would still have to complete a full walkthrough of the room before even going through with the quote.*

*Question from Trustee Fridman on completion deadline; VP Harris stated that the estimate is 3-6 months*

*Motion to approve the first quote that has been presented to ASG by Senator Penning*

*Seconded: Trustee Fridman*

*Discussion: ICC Ambassador Blandon stated that the prices look good, based off a search online. Senator Penning states that this quote will be good to move forward on since the vendor is stated to have a good partnership with Palomar. Trustee Fridman states that out of respect to the AV department, it is best to move forward with this quote.*

*Vote- Motion passed unanimously*

*Final Resolution: Motion carries*

## 9. NEW BUSINESS

Discussion/Action – 5 Minutes per Item

## 10. Student Union Request(s)

### a. CTE ECEPTS Graduation Ceremony

Date: March 9, 2026

Time: 3:00PM – 8:00PM

Inclusive

*Question from Senator Penning about inclusive use. It is clarified that this request is exclusive use.*

*Motion to approve: VP Harris*

*Seconded: VP Miller*

*Discussion: None*

*Votes*

*Aye: All in favor*

*Nay: none*

*Abstain: none*

*Motion passed unanimously*

### b. Adult Transition Program Craft Fair

▪ Date: March 18<sup>th</sup>, 2026

▪ Time 10 AM – 1 PM

▪ Inclusive Event

▪ This is an addition to the previously approved Quad reservation. Local Adult Transition students will be showcasing/selling craft items, taking campus tours, and participating in an activity to highlight our Pre-Vocational Certificate program. At the end of the event (around 12pm), we will be providing lunch for approximately 140 people, so we would like to request use of the Union as well.

*Clarification an update to event date to March 16<sup>th</sup>, 2026.*

*Question from VP Miller about recruiting volunteers. Anyone interested in participating or have any questions can contact the presenter ([lfarmer@palomar.edu](mailto:lfarmer@palomar.edu))*

*Question from Senator Grimm clarifying the distinction of the program. It is clarified this program is the only school in San Diego County that offers Prevocational Certificates.*

*Motion to approve: VP Miller*

*Seconded: VP Ruiz*

*Discussion: None*

*Votes*

*Aye: All in favor*

*Nay: none*

*Abstain: none*

*Motion passed unanimously*

## 11. VACANCIES AND RESIGNATIONS

- a. Executive: There are currently (2/7) executive seats available
- b. Senate: There are currently (7/15) Senate seats available.
- c. Delegate: There are currently (6/8) Delegate seats available.
- d. Resignations: There are currently no resignations.

## 12. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

*Motion to open: Trustee Fridman*

*Seconded: VP Harris*

*Move to amend motion to open interviews for all candidates*

*Motioned by ICC Ambassador Blandon, seconded by VP Harris*

*Votes*

*Aye: All in favor*

*Nay: none*

*Abstain: none*

*Motion passed*

- a. Interview for Executive Positions
  - i. VP of Communications
    1. Naomi Miller

*Following a ballot vote, Naomi Miller received the majority of votes and was elected to the role of VP of Communications.*

2. Jared Woolridge

*President Yarezi Hernandez appointed Jared Woolridge to the Senator position.*

ii. VP of Club Affairs

1. Elijah Armon Barnes

*Through subsequent action and ballot vote, it is confirmed Elijah Barnes has been elected to serve as VP of Club Affairs as Naomi Miller assumes the role of VP of Communications declaring the position vacant for Elijah Barnes to assume.*

iii. VP of Internal Affairs

1. Dashiell Penning

*Motion to appoint Senator Dashiell Penning to the position of VPIA: VP Harris*

*Second: Trustee Fridman*

*Discussion/Interview: none*

*Votes*

*Aye: all in favor*

*Nay: none*

*Abstain: none*

*Motion passed unanimously*

b. Interview for Senate Position

i. Esteban Perez

*Motion to appoint Esteban Perez as ASG Senator: VP Harris*

*Second: Senator Qiao*

*Discussion/Interview: none*

*Vote*

*Aye: all in favor*

*Nay: none*

*Abstain: none*

*Motion passed unanimously*

ii. Simeon Mandrapa

*Motion to appoint Simeon Mandrapa as ASG Senator: ICC Ambassador Blandon*

*Second: Senator Crouch*  
*Discussion/Interview: none*  
*Vote*  
*Aye: all in favor*  
*Nay: none*  
*Abstain: none*  
*Motion passed unanimously*

iii. Gabriel Brisby

*Motion to appoint Gabriel Brisby as ASG Senator: ICC Ambassador Blandon*  
*Second: VP Miller*  
*Discussion/Interview: none*  
*Vote*  
*Aye: all in favor*  
*Nay: none*  
*Abstain: none*  
*Motion passed unanimously*

c. Interview for Delegate Position

i. Jesus Guerra

*Motion to appoint Jesus Guerra as ASG Delegate: VP Harris*  
*Second: ICC Ambassador Jebrail*  
*Vote*  
*Aye: all in favor*  
*Nay: none*  
*Abstain: none*  
*Motion passed unanimously*

*Motion to extend the meeting by 15 minutes: VP Miller*  
*Second: Senator Barnes*  
*Discussion: none*  
*Votes: Aye – 14. Nay – 1: VP Harris*  
*Abstain: none*  
*Motion Passes*

*The Associated Student Government moved to the Swearing-In Ceremony for all newly appointed positions.*

### 13. ASG COMMITTEES

#### Assignment of Committees as Needed

- a. Rules Committee
  - i. Date: Fridays
  - ii. Time: 1:00 PM – 2:00 PM
  - iii. SU-203
- b. Internal Affairs Committee
  - i. Date:
  - ii. Time:
  - iii.
- c. Finance Committee
  - i. Date: 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the Month
  - ii. Time: 2:00 PM – 3:00 PM
  - iii. SU-203
- d. Communications Committee
  - i. Date: ---
  - ii. Time: ---
  - iii. ---
- e. Events Committee
  - i. Date: Mondays
  - ii. Time: 1:00 pm – 2:00 pm
  - iii. SU-202
- f. Inter-Club Council Committee
  - i. Biweekly on Fridays starting 2/6/2026
  - ii. Time: 9:30 AM – 10:30 AM
  - iii. In Person SU – 204
- g. Elections Board Committee
  - i. Date: Every other Tuesday starting 2/4/2026
  - ii. Time: 1:30PM – 2:30PM
  - iii. SU-203/Teams

### 14. SHARED GOVERNANCE COUNCILS AND COMMITTEES

- a. Faculty Senate
  - i. (1) ASG Student Representative Senator Barnes
  - ii. (1) Substitute (VACANT)
  - iii. Mondays

- iv. 2:30 pm - 3:50 pm
- v. Location: LRC-116

b. AP 3000 Ad Hoc Committee

*Role: This Ad Hoc Committee will review and revise Administrative Procedure (AP) 3000 to ensure alignment with the recent Governing Board action on October 14, 2025, deleting Board Policy (BP) 3000 Antiracism. This includes addressing any section that previously referenced BP 3000. Products: Updated AP 3000 draft incorporating feedback from spring 2025 and guidance from legal counsel (both federal and state), particularly to ensure compliance and to remove or clarify any language that could be interpreted as unlawful. The ad hoc committee will also incorporate input from campus affinity groups to ensure the policy reflects the lived experiences and needs of those communities. Determine the best course of action to move forward with the AP, as a standalone or nested in another BP. Draft will be shared with Policies and Procedures Task Force before moving to review and approval at College Council. Expected timeline is Spring 2026.*

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- ii. (1) Substitute (VACANT)
- iii. 2nd and 4<sup>th</sup> Tuesdays
- iv. 10:00AM-11:00AM
- v. Location: Zoom

c. Employees, Community and Communication Council (ECCC)

- i. (2) ASG Student Representatives Senator Grimm & Senator Craig
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iii. 9:00am – 11:00am

d. Equal Employment Opportunity Advisory Committee (EEOAC)

- i. (1) ASG Student Representatives EVP Hussain
- ii. 1<sup>st</sup> Thursday of each month
- iii. 3:00pm– 4:00pm

e. Infrastructure and Sustainability (ISC)

- i. (1) ASG Representative Secretary Mendoza



- ii. (1) Substitute, EVP Hussain
  - iii. 3<sup>rd</sup> Tuesday of the month (First meeting Tuesday, 9/16/2025)
    - 2:00pm – 2:30pm
  - iv. Location TBA
- l. Independent Citizens' Oversight Committee (ICOC)
  - i. ASG President, Yaretzi Hernandez
  - ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
  - iii. MO Building
- m. Student Journey Enrollment to Completion
  - i. VACANT (1) ASG Representative
  - ii. 2<sup>nd</sup> Wednesday of the month
  - iii. 9:00am– 11:00am
  - iv. LRC-116
- n. Equity, Education, and Student Success (EESSC) meetings
  - i. (2) ASG Representatives, Senator Kim, Senator Reyes
  - ii. VACANT (1) Substitute
  - iii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
  - iv. 9:00am –11:00am
  - v. LRC-116
- o. Budget Committee
  - i. (1) VP of Finance, VP Harris
  - ii. (1) Substitute, President Hernandez
  - iii. 1st and 3rd Tuesday of the month
  - iv. 2:00pm – 3:30pm
  - v. Zoom/LRC- 116
- p. Institutional Effectiveness, Planning, and Fiscal Stewardship Council
  - i. (1) ASG Representative Senator Parmenter
  - ii. (1) Substitute, President Hernandez
  - iii. 1st and 3rd Friday of the month
  - iv. 1:00pm – 3:00pm
  - v. Zoom
- q. Student Equity Plan & Pathways Oversight Committee
  - i. (1) ASG Representative, EVP Hussain
  - ii. 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month
  - iii. 2:00pm – 3:00pm
  - iv. Location TBA
- r. Facilities Subcommittee

- i. VACANT (1) ASG Representative
  - ii. VACANT (1) Substitute
  - iii. 3rd Wednesday of the month
  - iv. 9:00am – 10:00am
  - v. Location: Teams
- s. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)  
(subcommittee of Faculty Senate)
  - i. VP Ruiz (VP Miller as substitute)
  - ii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays
  - iii. 1:30 pm – 3:00 pm
  - iv. Location: Zoom
- t. Council of Classified Employees, AFT 4522 Justice Team 9
  - i. Meetings held as needed
  - ii. VP Harris, President Hernandez, Senator Barnes

## 15. FUTURE AGENDA ITEM REQUESTS

*VP Barnes requested future item request regarding delegate travel*

## 16. ADJOURNMENT

*President Hernandez adjourns the meeting at 12:54PM*

Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.

Student 9 + 1 Rights Polices and procedure that have a “significant effect on students” include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on