



## Associated Student Government General Meeting

Date: Friday, April 24<sup>th</sup>, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government President: Yaretzi Hernandez at [yhernandez@palomar.edu](mailto:yhernandez@palomar.edu)

Website: [www.palomar.edu/asg](http://www.palomar.edu/asg)

*The Associated Student Government reserves the right to modify the order of business as it deems appropriate.*

**Chair:** President: Yaretzi Hernandez

**Vice-Chair:** Executive Vice President: Rabab Hussain

**Vice Presidents:**

- Internal Affairs: Dashiell Penning
- Club Affairs: Elijah Armon Barnes
- Finance: Jaren Harris
- Communications: Naomi Miller
- Events: Lexie Ruiz

**Student Trustee (Ex-Officio):** Ariel Fridman

**Secretary:** Senator Breeana Mendoza

**ICC Ambassadors**

1. Derian Blandon
2. Dominic Jebrail

**Senators:**

1. Ryeowon Kim
2. Qiao Qihang
3. Kurt Parmenter
4. Andrew Grimm
5. Gavin Tyra Crouch
6. Esteban Perez
7. Simeon Mandrapa
8. Gabriel Brisby
9. Jared Woolridge
10. Chase Ott
11. Jordan Farrington
12. 4 Vacant Positions

**Delegates:**

1. Eric Noriega
2. Marco Temple
3. Jesus Guerra
4. Brian Hernandez
5. 4 Vacant Positions

**Guests:**

1. Dr. Amrik Johal
2. VP Nick Mata
3. Dr. Nicole Belisle

**Advisor:**

1. Stephanie Linnander

**1. CALL TO ORDER**

- i. Call to Order
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

**2. PUBLIC COMMUNICATIONS**

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

**3. OFFICIAL REPORTS**

- a. **Executive Reports – Three (3) Minutes Each**
  - i. President Yaretzi Hernandez
  - ii. Executive Vice President Rabab Hussain
- b. **Trustee Report – Three (3) Minutes**
  - i. Trustee Fridman
- c. **Advisor Reports – Three (3) Minutes Each**
  - i. Stephanie Linnander
- d. **Ongoing Guests Reports – Three (3) Minutes Each**
  - i. VP Nick Mata
  - ii. Dr. Nicole Belisle
  - iii. Dr. Amrik Johal
- e. **Committee Reports – Three (3) Minutes Each**
  - i. Internal Affairs
  - ii. Communications
  - iii. Finance
  - iv. Inter-Club Council
  - v. Rules
  - vi. Events
- f. **Remaining or Requested Reports**
  - i. Secretary

- ii. ICC Ambassadors
- iii. Senators
- iv. Delegates

**4. APPROVAL OF MINUTES**

- a. Friday, April 17<sup>th</sup> Meeting Minutes

**5. PRESENTATIONS**

- a. N/A

**6. CONSENT CALENDAR**

- a. N/A

**7. UPCOMING EVENTS / TRAVEL**

- a. **ASG Comet Hour – Cinco de Mayo**
  - Date: Tuesday, May 5<sup>th</sup> 11AM - 1PM
  - Location: Student Union Quad
- b. **League of Women Voters – Voter Registration Event**
  - Date: Monday, April 27<sup>th</sup> 11AM - 1PM
  - Location: Student Union Quad
- c. **League of Women Voters – Voter Registration Event**
  - Date: Wednesday, May 6<sup>th</sup> 11AM - 1PM
  - Location: Student Union Quad
- d. **Institutional Self Evaluation Report Training/Info Session**
  - Date: May 6<sup>th</sup> 12PM – 3PM
  - Location: LRC-438
- e. **ASG Banquet**
  - Date: Friday, May 8<sup>th</sup> 6:00PM
  - Location: Cocina Del Charro – San Marcos
- f. **ASG Comet Hour – Mental Health Awareness Day**
  - Date: Wednesday, May 13<sup>th</sup> 11AM – 1PM
  - Location: SSC Lawn

**8. UNFINISHED BUSINESS**

Discussion/Action– 5 Minutes per Item

- a. **Formulation of Official Position on GE Requirements Change**
  - Presenter: Elijah Armon Barnes
  - Formulation of ASG Position on Removal of Health Requirements

- Formulation of Official ASG Position on Removal of History Requirements (Approve or Disapprove?)
- Formulation of ASG Position on creation of the Lifelong Learning GE Requirement
- Duration: 20 Minutes

## 9. NEW BUSINESS

Discussion/Action – 5 Minutes per Item

- N/A

## 10. Student Union Request(s)

### a. ICC Final Meeting

- Date: May 15<sup>th</sup>, 2026
- Time: 9:00AM – 10:45AM
- Inclusive
- The ICC wishes to hold our final meeting of the semester downstairs, and to invite not only ICC representatives, but all club leadership, members, and the general public to attend.

## 11. VACANCIES AND RESIGNATIONS

- Executive:** There are currently (0/7) executive seats available
- Senate:** There are currently (4/15) Senate seats available.
- Delegate:** There are currently (5/8) Delegate seats available.
- Resignations:** There are currently no resignations

## 12. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

- Interview for Executive Positions**
  - N/A
- Interview for Senate Position**
  - N/A
- Interview for Delegate Position**
  - N/A

## 13. ASG COMMITTEES

### Assignment of Committees as Needed

- Rules Committee**
  - Date: Fridays
  - Time: 1:00 PM – 2:00 PM

- iii. SU-203
- b. **Internal Affairs Committee**
  - i. Date: 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the Month
  - ii. Time: 2:30PM – 3:30PM
  - iii. SU-203
- c. **Finance Committee**
  - i. Date: 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the Month
  - ii. Time: 2:00 PM – 3:00 PM
  - iii. SU-203
- d. **Communications Committee**
  - i. Date: 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays
  - ii. Time: 1:00 PM – 2:00PM
  - iii. SU-203
- e. **Events Committee**
  - i. Date: Mondays
  - ii. Time: 1:00 pm – 2:00 pm
  - iii. SU-202
- f. **Inter-Club Council Committee**
  - i. Biweekly on Fridays starting 2/6/2026
  - ii. Time: 9:30 AM – 10:30 AM
  - iii. In Person SU – 204
- g. **Elections Board Committee**
  - i. Date: Every other Wednesday starting 2/4/2026
  - ii. Time: 1:30PM – 2:30PM
  - iii. SU-202/Teams

#### 14. **SHARED GOVERNANCE COUNCILS AND COMMITTEES**

##### a. **Campus Police Committee**

- i. (1) ASG Student Representative: Senator Parmenter
- ii. (1) Substitute: President Hernandez
- iii. Third Wednesday of every month
- iv. 1:30PM – 3:00PM

##### b. **VPFAS Hiring Committee**

- i. (2) ASG Student Representative Trustee Fridman, ICC Ambassador Blandon
- ii. Meetings held as needed from 4/3 - 6/1

##### c. **Faculty Senate**

- i. (1) ASG Student Representative VP Miller
- ii. (1) Substitute VP Barnes

- iii. Mondays
- iv. 2:30 pm - 3:50 pm
- v. Location: LRC-116

**d. AP 3000 Ad Hoc Committee**

- i. (1) ASG Student Representative ICC Ambassador Jebrail
- ii. (1) Substitute ICC Ambassador Blandon
- iii. 2nd and 4<sup>th</sup> Tuesdays
- iv. 10:00AM-11:00AM
- v. Location: Zoom

**e. Employees, Community and Communication Council (ECCC)**

- i. (2) ASG Student Representatives Senator Grimm & Senator Mandrapa
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iii. 9:00am – 11:00am

**f. Equal Employment Opportunity Advisory Committee (EEOAC)**

- i. (1) ASG Student Representatives EVP Hussain
- ii. 1<sup>st</sup> Thursday of each month
- iii. 3:00pm– 4:00pm

**g. Infrastructure and Sustainability (ISC)**

- i. (1) ASG Representative Senator Mendoza
- ii. (1) Substitute Senator Kurt
- iii. 1st and 3rd Friday of the month
- iv. 9:00am – 11:00am
- v. Zoom

**h. Sustainability Master Plan Taskforce**

- i. (1) ASG Representative, Senator Grimm
- ii. (1) Substitute, Senator Grisby, Senator Woolridge
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of the month
- iv. 10:00am – 12:00pm
- v. Location: Teams

**i. Safety & Security Committee**

- i. Senator Ott
- ii. Substitute VP Ruiz
- iii. 1<sup>st</sup> Wednesday of the month
- iv. 1:30pm – 2:30pm
- v. Teams

**j. Curriculum Committee**

- i. (1) ASG Representative Senator Woolridge
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays

- iii. 3:00pm – 5:00pm
- iv. Location: LRC 116

**k. General Education Subcommittee**

- i. (1) ASG Representative VP Barnes
- ii. (1) Substitute Delegate Temple
- iii. 2<sup>nd</sup> Friday of the month
- iv. 8:00am – 9:30am
- v. Location: AA-140

**l. College Council**

- i. President Hernandez, VP Penning, VP Harris
- ii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays of the month
- iii. 9:00am – 11:00am
- iv. Location Online

**m. Web Advisory Subcommittee**

- i. (2) ASG Representatives Delegate Guerra, Delegate Temple
- ii. (1) Substitute, EVP Hussain
- iii. 3<sup>rd</sup> Tuesday of the month (First meeting Tuesday, 9/16/2025)  
2:00pm – 2:30pm
- iv. Location TBA

**n. Independent Citizens' Oversight Committee (ICOC)**

- i. ASG President, Yaretzi Hernandez
- ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
- iii. MO Building

**o. Student Journey Enrollment to Completion**

- i. (1) ASG Representative, Senator Woolridge
- ii. (1) Substitute, Senator Crouch
- iii. 2<sup>nd</sup> Wednesday of the month
- iv. 9:00am– 11:00am
- v. LRC-116

**p. Equity, Education, and Student Success (EESSC) meetings**

- i. (2) ASG Representatives, Senator Kim, Senator Crouch
- ii. (1) Substitute VP Miller
- iii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iv. 9:00am –11:00am
- v. LRC-116

**q. Budget Committee**

- i. (1) VP of Finance, VP Harris
- ii. (1) Substitute, President Hernandez

- iii. 1st and 3rd Tuesday of the month
- iv. 2:00pm – 3:30pm
- v. Zoom/LRC- 116

**r. Institutional Effectiveness, Planning, and Fiscal Stewardship Council**

- i. (1) ASG Representative Senator Parmenter
- ii. (1) Substitute, President Hernandez
- iii. 1st and 3rd Friday of the month
- iv. 1:00pm – 3:00pm
- v. Zoom

**s. Student Equity Plan & Pathways Oversight Committee**

- i. (1) ASG Representative, EVP Hussain
- ii. (1) Substitute President Hernandez
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month
- iv. 2:00pm – 3:00pm
- v. Location TBA

**t. Facilities Subcommittee**

- i. (1) ASG Representative Delegate Guerra
- ii. (1) Substitute Senator Woolridge
- iii. 3rd Wednesday of the month
- iv. 9:00am – 10:00am
- v. Location: Teams

**u. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)  
(subcommittee of Faculty Senate)**

- i. (1) ASG Representative VP Ruiz
- ii. (1) Substitute, VP Miller
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays
- iv. 1:30 pm – 3:00 pm
- v. Location: Zoom

**v. Council of Classified Employees, AFT 4522 Justice Team 9**

- i. Meetings held as needed
- ii. VP Harris, President Hernandez, Senator Woolridge  
Substitutes; Trustee Fridman, EVP Hussain

**15. FUTURE AGENDA ITEM REQUESTS**

**16. ADJOURNMENT**

**Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.**

**Student 9 + 1 Rights Polices and procedure that have a “significant effect on students” include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on**



# Associated Student Government General Meeting Minutes

Date: Friday, April 17<sup>th</sup>, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government President: Yaretzi Hernandez at [yhernandez@palomar.edu](mailto:yhernandez@palomar.edu)

Website: [www.palomar.edu/asg](http://www.palomar.edu/asg)

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**Chair:** President: Yaretzi Hernandez P

**Vice-Chair:** Executive Vice President: Rabab Hussain P

**Vice Presidents:**

- Internal Affairs: Dashiell Penning P
- Club Affairs: Elijah Armon Barnes P
- Finance: Jaren Harris P
- Communications: Naomi Miller P
- Events: Lexie Ruiz P

**Student Trustee (Ex-Officio):** Ariel Fridman P

**Secretary:** Senator Breeana Mendoza P

**ICC Ambassadors**

3. Derian Blandon P
4. Dominic Jebrail A

**Senators:**

13. Ryeowon Kim P
14. Qiao Qihang EA
15. Kurt Parmenter P
16. Andrew Grimm P
17. Gavin Tyra Crouch P
18. Esteban Perez P
19. Simeon Mandrapa P
20. Gabriel Brisby P
21. Jared Woolridge P
22. Chase Ott A
23. Jordan Farrington P
24. 4 Vacant Positions

**Delegates:**

6. Eric Noriega A
7. Marco Temple A
8. Jesus Guerra A
9. 5 Vacant Positions

**Advisor:**

2. Stephanie Linnander P

**Guests:**

4. Dr. Amrik Johal P
5. VP Nick Mata
6. Dr. Nicole Belisle

**17. CALL TO ORDER**

- vi. Call to Order 11:16AM
- vii. Roll Call
- viii. Land Acknowledgement
- ix. Welcome
- x. Announcements

**18. PUBLIC COMMUNICATIONS**

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

**19. OFFICIAL REPORTS**

**a. Executive Reports – Three (3) Minutes Each**

- i. President Yaretzi Hernandez

*President Yaretzi Hernandez reported that she attended the Governing Board meeting this past Tuesday. She highlighted ASG's participation in the General Assembly trip to San Francisco and recognized VP Penning for his work in organizing ASG's votes.*

- ii. Executive Vice President Rabab Hussain

*EVP Hussain reminded all members of the End of the Year Report, noting she sent out an email last week to every member with instructions and the folder to contribute to. She wants members to be able to check it and complete it. She thanked VP Barnes, Advisor Linnander, and Senator Crouch for their submissions and encouraged all remaining members to add their contributions. She emphasized the importance of this report as it is a comprehensive record of the work done this school year.*

**b. Trustee Report – Three (3) Minutes**

- i. Trustee Fridman

*Trustee Fridman wanted to correct that she met with the VP of Finance Search Committee, not the Presidential Search Committee, which she mistakenly stated in her last report. She reported the LaCraigory Garrett Memorial Committee released a poll regarding options in how to memorialize LaCraigory Garrett, stating the deadline is today, April 17. Members who wish to discuss the options are invited to attend the next meeting on Tuesday at 1:15PM. Additionally, she attended the Governing Board on Tuesday. Trustee Rodriguez noted it is*

*Stress Awareness Month and Trustee Fridman emphasizes how stressful this month is for all of ASG. She reminds ASG members to take care of themselves amongst finals season. She also stated that the PFF and CCE unions are hosting a solidarity event on May 2<sup>nd</sup>, encouraging members to look into it and consider advocating for union members. Regarding enrollment at Palomar College, Trustee Fridman stated it is at a plateau and is at the same level as last spring. The President's Office is looking for ways to engage current students and increase enrollment. Trustee Fridman also reported that the AP 3000 Ad Hoc Anti-Racism Policy Advisory Committee has been stalled due to legal reasons. Trustee Fridman reported there will be an increase in the student health fee beginning next semester. Additionally, she stated the course registration system that was down for about a week has been restored is back up. Finally, Trustee Fridman stated she will be attending the Special Governing Board meeting in Escondido on Tuesday, April 28<sup>th</sup> and will provide a report.*

**c. Advisor Reports – Three (3) Minutes Each**

**i. Stephanie Linnander**

*Advisor Stephanie Linnander thanked members for communicating their absences last week, noting attendance has improved significantly this week. This week, she worked extensively with VP Harris regarding the tentative budget. She noted it will come up on the agenda today for approval. She also reported that Grad Fest was held this week, with 13 participating departments selling regalia and graduation items. She is currently planning the ASG Banquet which will be on May 8<sup>th</sup> at Cocina del Charro at 6:00PM. A formal RSVP will be sent out and dinner will be provided. Members who are graduating will receive cords and leis to wear at the Commencement Ceremony. Additionally, a merchandise ordering form for polos and jackets has been sent out via email and the deadline to submit is today, April 19. Finally, Advisor Stephanie Linnander shared the CCCSA Student Leadership Scholarship, a \$500 opportunity and requires an advisor nomination. She reminds ASG to take advantage of the opportunities that come their way and thanks every member individually for their work.*

**d. Ongoing Guests Reports – Three (3) Minutes Each**

- i. VP Nick Mata**
- ii. Dr. Nicole Belisle**
- iii. Dr. Amrik Johal**

*Nothing to report*

**e. Committee Reports – Three (3) Minutes Each**

**i. Internal Affairs**

*VP Penning reported he is working on the ASG Canvas page. Members with recommendations are encouraged to attend the Internal Affairs Committee meeting this Thursday.*

**ii. Communications**

*VP Miller reported attending Faculty Senate. She reported that the Pride Center is hosting a Lavender Recognition Ceremony on May 14<sup>th</sup> from 4-6PM. Additionally, the Health Center is launching a platform on*

April 15<sup>th</sup> for students and faculty to submit questions on topics such as academic technology, information services, facilities, and student services. This will be available on the Palomar website. VP Miller also reported that at a recent GE7 presentation, a comment was made that ASG had quoted that students can get lifelong learning information readily available online. VP Miller noted that no board member recalls this comment being made and that the reactions to this comment were not positive. She spoke with Advisor Stephanie Linnander about it and encouraged anyone who recalls this comment to speak with her. Regarding GE7, a Town Hall is upcoming to go over such questions.

VP Barnes clarified it was him who made the comment during the presentation.

iii. Finance

VP Harris reported that the Finance Committee accomplished a great deal over the past two weeks regarding the tentative budget. He thanked members who attended the meetings and specifically thanked Advisor Stephanie Linnander for her support sitting in meetings and working on the budget.

iv. Inter-Club Council

Nothing to report

v. Rules

EVP Hussain reported she worked with VP Barnes last week to advance the ICC Points Eligibility Bylaw Change, which will be presented later and is on today's agenda. She also worked with Advisor Stephanie Linnander and the rest of the Rules Committee to review all policies and received guidance on which policies should be revised or deleted. She thanked the four members who volunteered to work on the Chancellor's amendment and noted that the amendments to the Constitution are due today and are almost complete. Additionally, she will be forwarding constitutional changes for the title update from Secretary to VP of Administration, the Delegate travel provision, and eligibility language to ensure compliance with the Chancellor's requirements.

vi. Events

VP Ruiz reported she attended Day 1 of the Candidate Forum and stopped by Grad Fest. A volunteer sign-up sheet was passed out to all ASG members for upcoming events.

**f. Remaining or Requested Reports**

i. Secretary

Nothing to report

ii. ICC Ambassadors

Nothing to report

iii. Senators

*Senator Parmenter reported from the Campus Police Committee meeting that there are ongoing safety concerns including individuals roaming campus at night. Members were advised to be mindful and report suspicious activity. The department demonstrated new non-lethal devices. Five to six units have been acquired and training is upcoming. Additionally, there is the possibility of implementing body cameras for campus police officers. Three new campus vehicles have also been purchased. Senator Parmenter also reported that lockdown communications continue to be a concern as many students and faculty are not receiving lockdown notifications in a timely manner. As far as IEPFC, the committee has discussed enrollment efforts, including a program that would engage ASG members to help return unanswered calls from students and assist in recruitment outreach.*

*Senator Crouch reported he attended the Candidate Forum this past week and the Equity Committee this morning. He noted that participation from councils has been a challenge, with the committee struggling to meet quorum both times. He also reported that the digital accessibility website project, which is being worked on by Dr. Nicole Belisle, has been approved and is expected to progress next semester.*

*Senator Grimm reported attending the Candidate Forum. He stated election signatures are due today and that elections and voting is expected to begin soon. He encouraged all members to spread the word to ensure candidates are informed.*

*Senator Woolridge reported from the Curriculum Committee meeting, discussing topics centered on GE7, specifically how the proposed Area 7 credit structure could work within current scheduling. He noted Area 7 would not apply to transfer degrees, only associate degrees.*

#### iv. Delegates

*No delegates present, nothing to report*

### **20. APPROVAL OF MINUTES**

#### *b. Friday, April 10<sup>th</sup> Meeting Minutes*

*Motion: Senator Crouch*

*Second: VP Miller*

*Discussion- none*

*Vote- Motion passed unanimously*

*Final Resolution: Motion carries*

### **21. PRESENTATIONS**

#### **b. N/A**

### **22. CONSENT CALENDAR**

#### **b. Approval of 26-27 ASG Tentative Budget**

Presenter: Jaren Harris

Duration: 15 Minutes

*Move to approve the 26-27 ASG Tentative Budget: Senator Brisby*

*Seconded: Trustee Fridman*

*Discussion- none*

*Vote- Motion passed unanimously*

*Final resolution: Motion carries*

### **23. UPCOMING EVENTS / TRAVEL**

**g. ASG Comet Hour – Cinco de Mayo**

- Date: Tuesday, May 5<sup>th</sup> 11AM - 1PM
- Location: Student Union Quad

**h. Institutional Self Evaluation Report Training/Info Session**

- Date: May 6<sup>th</sup> 12PM – 3PM
- Location: LRC-438

**i. ASG Comet Hour – Mental Health Awareness Day**

- Date: Wednesday, May 13<sup>th</sup> 11AM – 1PM
- Location: SSC Lawn

### **24. UNFINISHED BUSINESS**

Discussion/Action– 5 Minutes per Item

**b. N/A**

### **25. NEW BUSINESS**

Discussion/Action – 5 Minutes per Item

**b. ICC Points Bylaw Change**

- Presenter: Elijah Armon Barnes
- Duration: 10 Minutes

*VP Barnes presented revisions to Article 8 of the ASG Bylaws governing the ICC Points Eligibility system. He provided background, explaining that the ICC points system is a pool of money distributed to clubs at the end of each semester based on their participation in campus events. The system is designed to reward campus engagement as the more participation, the larger the share of the pool a club receives. Previously, events were required to be submitted two weeks in advance to be eligible for points, which was inconvenient for clubs and led to the overuse of retroactive forms. With the revised system, points will be approved after events occur, based on documentation from the club showing the event happened and was promoted to the campus. He also noted that the bonus points concept, which was never implemented, has been formally removed. Additionally, a submission deadline near the end of the semester has been established so that ICC has the time to process all*

documentation before the semester closes. He noted this change was already passed by ICC and is being brought to ASG for ratification as required.

*Motion: VP Barnes*

*Seconded: Senator Woolridge*

*Discussion: none*

*Motion passed unanimously*

### **c. Elections Signature Amendment Proposal**

- Presenter: Dashiell Penning
- Duration: 10 Minutes

*VP Penning, who sits on the Elections Committee, presented a proposal to amend the Constitution regarding the signature requirement for candidates to appear on the election ballot. He believes that the current requirement in the large number of signatures is a barrier to those who may be interested in running but choose not to. The current Constitution states 50 signatures are needed for Senate positions and 75 is needed for Executive positions. He noted the Rules Committee has been working on this proposal for months and believes it can increase student candidate participation. He clarified there are other requirements to run, it is just this specific requirement that is being modified. He presented four options to the ASG board:*

*Option 1 – Reduce signatures from 50 to 25 for Senate position, 75 to 50 for Executive position*

*Option 2 – Limit signatures from 50 to 10 for Senate position, 75 to 20 for Executive position*

*Option 3 – Remove the signature requirement entirely from the Constitution. (VP Penning noted MiraCosta College has implemented this and has seen active student engagement.)*

*Option 4 – Keep the current requirements as-is.*

*Discussion:*

- *Senator Parmenter asked if this requirement is for the next school year. VP Penning clarified it is for the next school year and the entirety of the board has to approve.*
- *Trustee Fridman reminded the board to keep in mind not all collected signatures may be valid. From her experience, she needed 75 signatures and only 77 were valid out of the 84 signatures she received.*
- *Senator Crouch noted that with nine executive seats still available and many members leaving next year, reducing barriers is particularly important for the upcoming cycle. He brings up MiraCosta and their implementation of no signatures, which is a point to recognize.*
- *Senator Brisby expressed support for maintaining some form of signature requirement, noting it serves as an efficient way of ensuring those who run are willing to engage with students. He argued that removing signatures entirely could allow candidates who are less willing to work with students.*

- Senator Woolridge noted that while he was collecting signatures, many students he approached had never heard of ASG and expressed interest upon learning about it. He acknowledged this as a benefit of the requirement but ultimately leaned toward entire removal due to its simplicity.
- VP Barnes noted that campaigning itself, not signature collecting, should be the focus of civic engagement. He believes the burden of signatures disproportionately affects those who run through the traditional process rather than those who are appointed.
- VP Penning noted that the current board, with the exception of President Hernandez and Trustee Fridman, were appointed.

VP Harris moved to approve Option 3

Motion: VP Harris

Second: VP Miller

Vote-

Aye: All present members except EVP Hussain

Nay: none

Abstain: EVP Hussain

Final Resolution: Motion carries by majority vote

#### **d. SU-204 AV Quote**

- Presenter: Stephanie Linnander
- Duration: 5 Minutes

Advisor Stephanie Linnander reported the previously contracted AV vendor for the SU-204 quote has shut down their sales division and can no longer provide service. ASG is working with the AV team to conduct another walkthrough and provide another quote. As the end of the semester nears, there are timing constraints, and it is unlikely a quote can be formally presented, approved, and voted on before the fiscal year ends. Advisor Linnander is asking for a motion that the board authorizes the ASG Advisor to proceed with the AV upgrade if the obtained quote is less than \$10,000 without requiring a formal board vote, subject to advisor discretion in ensuring the work fulfills the board's intent. Any work completed before July 1<sup>st</sup> would be covered under the current budget, but if need be, costs incurred after the fiscal year have already been incorporated into the 26-27 budget.

Motion: VP Barnes

Seconded: Senator Crouch

Discussion: none

Motion passed unanimously

#### **e. Formulation of Official Position on GE Requirements Change**

- Presenter: Elijah Armon Barnes

- Duration: 10 Minutes

VP Barnes noted that ASG has received multiple presentations on the proposed GE Area 7, which involve replacing the current Health and Fitness requirement and potentially removing the American History and Institutions requirement. The General Education Subcommittee is already moving forward in developing a rubric for what courses would qualify under Area 7. VP Barnes indicated that the previous ASG board developed formal positions on this very topic and suggested this board do the same. VP Barnes stated he is not in favor of replacing History with GE Area 7.

Discussion:

- VP Penning is in favor of incorporating health and wellness into a GE Area 7 requirement but strongly opposed removing the History and Institutions requirement.
- Trustee Fridman agrees with VP Barnes and VP Penning, stating that removing history would be detrimental to the students and community of Palomar College.
- Senator Woolridge noted that under a 3-4 unit Area 7 structure, students could still choose to take history courses. He believes Area 7 will be beneficial as it isn't forcing students to not be able to take history.
- VP Barnes argued that although self-development and mental health courses are valuable, it should not be mandated or a requirement for students seeking an associate degree. He also raised concerns about the inclusion of spiritual-based courses under a broadly defined Area 7. He argues not everyone needs to take a class on self-development and that history should be learned instead.
- Senator Grimm noted there are already many free mental health resources that exist within the campus, while history courses are only accessible through formal coursework.
- VP Harris stated to take caution when forming official positions as he called it a hasty move. He states ASG hasn't seen what courses would be recognized as Area 7 and is too early to make a decision. VP Barnes clarified that the committee is not creating new courses but recognizing existing courses under a new credit category.
- VP Penning suggested breaking the discussion into separate motions: one motion is whether to support keeping the History requirement and a separate discussion on Area 7 health courses.

Advisor Stephanie Linnander asked to clarify if there was a firm deadline from the committee. VP Barnes clarified there is no set deadline, but the sooner the better as the committee is in the early stages of development.

President Yaretzi Hernandez tabled this item to the following week's meeting.

## 26. Student Union Request(s)

### a. ICC Final Meeting

- Date: May 15<sup>th</sup>, 2026
- Time: 9:00AM – 10:45AM
- Inclusive

- The ICC wishes to hold our final meeting of the semester downstairs, and to invite not only ICC representatives, but all club leadership, members, and the general public to attend.

*President Yaretzi Hernandez tabled this item to the following week's meeting.*

## 27. VACANCIES AND RESIGNATIONS

- e. **Executive:** There are currently (0/7) executive seats available
- f. **Senate:** There are currently (4/15) Senate seats available.
- g. **Delegate:** There are currently (5/8) Delegate seats available.
- h. **Resignations:** There are currently no resignations

## 28. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

*Motion to open: VP Harris*

*Seconded: Gabriel Brisby*

- d. **Interview for Executive Positions**
  - i. N/A
- e. **Interview for Senate Position**
  - i. N/A
- f. **Interview for Delegate Position**
  - i. Brian Hernandez

*Motion to appoint Brian Hernandez to the Delegate position: VP Barnes*

*Seconded: ICC Ambassador Blandon*

*Discussion/Interview: none*

*Vote-*

*Aye: All in favor excluding Senator Grimm*

*Nay: none*

*Motion carries with one abstention (Senator Grimm)*

*Motion to close: EVP Hussain*

*Seconded: VP Penning*

*The Associated Student Government moved to the Swearing-In Ceremony for all newly appointed positions.*

## 29. ASG COMMITTEES

**Assignment of Committees as Needed**

- h. **Rules Committee**
  - i. Date: Fridays
  - ii. Time: 1:00 PM – 2:00 PM
  - iii. SU–203
- i. **Internal Affairs Committee**
  - iv. Date: 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the Month
  - v. Time: 2:30PM – 3:30PM
  - vi. SU-203
- j. **Finance Committee**
  - iv. Date: 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the Month
  - v. Time: 2:00 PM – 3:00 PM
  - vi. SU-203
- k. **Communications Committee**
  - iv. Date: 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays
  - v. Time: 1:00 PM – 2:00PM
  - vi. SU-203
- l. **Events Committee**
  - iv. Date: Mondays
  - v. Time: 1:00 pm – 2:00 pm
  - vi. SU-202
- m. **Inter-Club Council Committee**
  - iv. Biweekly on Fridays starting 2/6/2026
  - v. Time: 9:30 AM – 10:30 AM
  - vi. In Person SU – 204
- n. **Elections Board Committee**
  - iv. Date: Every other Wednesday starting 2/4/2026
  - v. Time: 1:30PM – 2:30PM
  - vi. SU-202/Teams

### 30. **SHARED GOVERNANCE COUNCILS AND COMMITTEES**

#### w. **Campus Police Committee**

- i. (1) ASG Student Representative: Senator Parmenter
- ii. (1) Substitute: President Hernandez
- iii. Third Wednesday of every month
- iv. 1:30PM – 3:00PM

#### x. **VPFAS Hiring Committee**

- i. (2) ASG Student Representative Trustee Fridman, ICC Ambassador Blandon
- ii. Meetings held as needed from 4/3 - 6/1

**y. Faculty Senate**

- i. (1) ASG Student Representative VP Miller
- ii. (1) Substitute VP Barnes
- iii. Mondays
- iv. 2:30 pm - 3:50 pm
- v. Location: LRC-116

**z. AP 3000 Ad Hoc Committee**

- i. (1) ASG Student Representative ICC Ambassador Jebrail
- ii. (1) Substitute ICC Ambassador Blandon
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays
- iv. 10:00AM-11:00AM
- v. Location: Zoom

**aa. Employees, Community and Communication Council (ECCC)**

- i. (2) ASG Student Representatives Senator Grimm & Senator Mandrapa
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iii. 9:00am – 11:00am

**bb. Equal Employment Opportunity Advisory Committee (EEOAC)**

- i. (1) ASG Student Representatives EVP Hussain
- ii. 1<sup>st</sup> Thursday of each month
- iii. 3:00pm– 4:00pm

**cc. Infrastructure and Sustainability (ISC)**

- i. (1) ASG Representative Senator Mendoza
- ii. (1) Substitute Senator Kurt
- iii. 1<sup>st</sup> and 3<sup>rd</sup> Friday of the month
- iv. 9:00am – 11:00am
- v. Zoom

**dd. Sustainability Master Plan Taskforce**

- vi. (1) ASG Representative, Senator Grimm
- vii. (1) Substitute, Senator Grisby, Senator Woolridge
- viii. 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of the month
- ix. 10:00am – 12:00pm
- x. Location: Teams

**ee. Safety & Security Committee**

- i. Senator Ott
- ii. Substitute VP Ruiz
- iii. 1<sup>st</sup> Wednesday of the month
- iv. 1:30pm – 2:30pm
- v. Teams

**ff. Curriculum Committee**

- i. (1) ASG Representative Senator Woolridge
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays
- iii. 3:00pm – 5:00pm
- iv. Location: LRC 116

**gg. General Education Subcommittee**

- i. (1) ASG Representative VP Barnes
- ii. (1) Substitute Delegate Temple
- iii. 2<sup>nd</sup> Friday of the month
- iv. 8:00am – 9:30am
- v. Location: AA-140

**hh. College Council**

- i. President Hernandez, VP Penning, VP Harris
- ii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays of the month
- iii. 9:00am – 11:00am
- iv. Location Online

**ii. Web Advisory Subcommittee**

- i. (2) ASG Representatives Delegate Guerra, Delegate Temple
- ii. (1) Substitute, EVP Hussain
- iii. 3<sup>rd</sup> Tuesday of the month (First meeting Tuesday, 9/16/2025)  
2:00pm – 2:30pm
- iv. Location TBA

**jj. Independent Citizens' Oversight Committee (ICOC)**

- i. ASG President, Yaretzi Hernandez
- ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
- iii. MO Building

**kk. Student Journey Enrollment to Completion**

- i. (1) ASG Representative, Senator Woolridge
- ii. (1) Substitute, Senator Crouch
- iii. 2<sup>nd</sup> Wednesday of the month
- iv. 9:00am– 11:00am
- v. LRC-116

**ll. Equity, Education, and Student Success (EESSC) meetings**

- i. (2) ASG Representatives, Senator Kim, Senator Crouch
- ii. (1) Substitute VP Miller
- iii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iv. 9:00am –11:00am
- v. LRC-116

**mm. Budget Committee**

- i. (1) VP of Finance, VP Harris
- ii. (1) Substitute, President Hernandez
- iii. 1st and 3rd Tuesday of the month
- iv. 2:00pm – 3:30pm
- v. Zoom/LRC- 116

**nn. Institutional Effectiveness, Planning, and Fiscal Stewardship Council**

- i. (1) ASG Representative Senator Parmenter
- ii. (1) Substitute, President Hernandez
- iii. 1st and 3rd Friday of the month
- iv. 1:00pm – 3:00pm
- v. Zoom

**oo. Student Equity Plan & Pathways Oversight Committee**

- i. (1) ASG Representative, EVP Hussain
- ii. (1) Substitute President Hernandez
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month
- iv. 2:00pm – 3:00pm
- v. Location TBA

**pp. Facilities Subcommittee**

- i. (1) ASG Representative Delegate Guerra
- ii. (1) Substitute Senator Woolridge
- iii. 3rd Wednesday of the month
- iv. 9:00am – 10:00am
- v. Location: Teams

**qq. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)  
(subcommittee of Faculty Senate)**

- i. (1) ASG Representative VP Ruiz
- ii. (1) Substitute, VP Miller
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays
- iv. 1:30 pm – 3:00 pm
- v. Location: Zoom

**rr. Council of Classified Employees, AFT 4522 Justice Team 9**

- i. Meetings held as needed
- ii. VP Harris, President Hernandez, Senator Woolridge  
Substitutes; Trustee Fridman, EVP Hussain

**31. FUTURE AGENDA ITEM REQUESTS**

## **32. ADJOURNMENT**

*President Hernandez adjourns the meeting at 12:43 PM*

**Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.**

**Student 9 + 1 Rights Polices and procedure that have a “significant effect on students” include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on**