



Associated Student Government General Meeting

Date: Friday, May 1st, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government President: Yaretzi Hernandez at yhernandez@palomar.edu

Website: www.palomar.edu/asg

The Associated Student Government reserves the right to modify the order of business as it deems appropriate.

Chair: President: Yaretzi Hernandez

Vice-Chair: Executive Vice President: Rabab Hussain

Vice Presidents:

- Internal Affairs: Dashiell Penning
- Club Affairs: Elijah Armon Barnes
- Finance: Jaren Harris
- Communications: Naomi Miller
- Events: Lexie Ruiz

Student Trustee (Ex-Officio): Ariel Fridman

Secretary: Senator Breeana Mendoza

ICC Ambassadors

1. Derian Blandon
2. Dominic Jebrail

Senators:

1. Ryeowon Kim
2. Qiao Qihang
3. Kurt Parmenter
4. Andrew Grimm
5. Gavin Tyra Crouch
6. Esteban Perez
7. Simeon Mandrapa
8. Gabriel Brisby
9. Jared Woolridge
10. Chase Ott
11. Jordan Farrington
12. 4 Vacant Positions

Delegates:

1. Eric Noriega
2. Marco Temple
3. Jesus Guerra
4. Brian Hernandez
5. 4 Vacant Positions

Guests:

1. Dr. Amrik Johal
2. VP Nick Mata
3. Dr. Nicole Belisle

Advisor:

1. Stephanie Linnander

1. CALL TO ORDER

- i. Call to Order
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

2. PUBLIC COMMUNICATIONS

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

3. OFFICIAL REPORTS

- a. **Executive Reports – Three (3) Minutes Each**
 - i. President Yaretzi Hernandez
 - ii. Executive Vice President Rabab Hussain
- b. **Trustee Report – Three (3) Minutes**
 - i. Trustee Fridman
- c. **Advisor Reports – Three (3) Minutes Each**
 - i. Stephanie Linnander
- d. **Ongoing Guests Reports – Three (3) Minutes Each**
 - i. VP Nick Mata
 - ii. Dr. Nicole Belisle
 - iii. Dr. Amrik Johal
- e. **Committee Reports – Three (3) Minutes Each**
 - i. Internal Affairs
 - ii. Communications
 - iii. Finance
 - iv. Inter-Club Council
 - v. Rules
 - vi. Events
- f. **Remaining or Requested Reports**
 - i. Secretary

- ii. ICC Ambassadors
- iii. Senators
- iv. Delegates

4. APPROVAL OF MINUTES

- a. Friday, April 24th Meeting Minutes

5. PRESENTATIONS

- a. N/A

6. CONSENT CALENDAR

- a. N/A

7. UPCOMING EVENTS / TRAVEL

- a. **ASG Comet Hour – Cinco de Mayo**
 - Date: Tuesday, May 5th 11AM - 1PM
 - Location: Student Union Quad
- b. **League of Women Voters – Voter Registration Event**
 - Date: Wednesday, May 6th 11AM - 1PM
 - Location: Student Union Quad
- c. **Institutional Self Evaluation Report Training/Info Session**
 - Date: May 6th 12PM – 3PM
 - Location: LRC-438
- d. **ASG Banquet**
 - Date: Friday, May 8th 6:00PM
 - Location: Cocina Del Charro – San Marcos
- e. **ASG Comet Hour – Mental Health Awareness Day**
 - Date: Wednesday, May 13th 11AM – 1PM
 - Location: SSC Lawn

8. UNFINISHED BUSINESS

Discussion/Action– 5 Minutes per Item

- a. N/A

9. NEW BUSINESS

Discussion/Action – 5 Minutes per Item

- a. **Discussion On Courses to Be Implemented in Lifelong Learning GE Category**

- Presenter: Dashiell Penning

b. Discussion on Reducing Number of History Credits

- Presenter: Dashiell Penning

10. Student Union Request(s)

- a. N/A**

11. VACANCIES AND RESIGNATIONS

- Executive:** There are currently (0/7) executive seats available
- Senate:** There are currently (4/15) Senate seats available.
- Delegate:** There are currently (5/8) Delegate seats available.
- Resignations:** There are currently no resignations

12. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

- Interview for Executive Positions**
 - N/A
- Interview for Senate Position**
 - N/A
- Interview for Delegate Position**
 - N/A

13. ASG COMMITTEES

Assignment of Committees as Needed

- Rules Committee**
 - Date: Fridays
 - Time: 1:00 PM – 2:00 PM
 - SU-203
- Internal Affairs Committee**
 - Date: 2nd and 4th Thursday of the Month
 - Time: 2:30PM – 3:30PM
 - SU-203
- Finance Committee**
 - Date: 1st and 3rd Thursday of the Month
 - Time: 2:00 PM – 3:00 PM
 - SU-203
- Communications Committee**
 - Date: 2nd and 4th Wednesdays

- ii. Time: 1:00 PM – 2:00PM
 - iii. SU-203
- e. **Events Committee**
 - i. Date: Mondays
 - ii. Time: 1:00 pm – 2:00 pm
 - iii. SU-202
- f. **Inter-Club Council Committee**
 - i. Biweekly on Fridays starting 2/6/2026
 - ii. Time: 9:30 AM – 10:30 AM
 - iii. In Person SU – 204
- g. **Elections Board Committee**
 - i. Date: Every other Wednesday starting 2/4/2026
 - ii. Time: 1:30PM – 2:30PM
 - iii. SU-202/Teams

14. **SHARED GOVERNANCE COUNCILS AND COMMITTEES**

a. **Campus Police Committee**

- i. (1) ASG Student Representative: Senator Parmenter
- ii. (1) Substitute: President Hernandez
- iii. Third Wednesday of every month
- iv. 1:30PM – 3:00PM

b. **VPFAS Hiring Committee**

- i. (2) ASG Student Representative Trustee Fridman, ICC Ambassador Blandon
- ii. Meetings held as needed from 4/3 - 6/1

c. **Faculty Senate**

- i. (1) ASG Student Representative VP Miller
- ii. (1) Substitute VP Barnes
- iii. Mondays
- iv. 2:30 pm - 3:50 pm
- v. Location: LRC-116

d. **AP 3000 Ad Hoc Committee**

- i. (1) ASG Student Representative ICC Ambassador Jebrail
- ii. (1) Substitute ICC Ambassador Blandon
- iii. 2nd and 4th Tuesdays
- iv. 10:00AM-11:00AM
- v. Location: Zoom

e. **Employees, Community and Communication Council (ECCC)**

- i. (2) ASG Student Representatives Senator Grimm & Senator Mandrapa

- ii. 1st and 3rd Fridays of the month
 - iii. 9:00am – 11:00am
- f. Equal Employment Opportunity Advisory Committee (EEOAC)**
 - i. (1) ASG Student Representatives EVP Hussain
 - ii. 1st Thursday of each month
 - iii. 3:00pm– 4:00pm
- g. Infrastructure and Sustainability (ISC)**
 - i. (1) ASG Representative Senator Mendoza
 - ii. (1) Substitute Senator Kurt
 - iii. 1st and 3rd Friday of the month
 - iv. 9:00am – 11:00am
 - v. Zoom
- h. Sustainability Master Plan Taskforce**
 - i. (1) ASG Representative, Senator Grimm
 - ii. (1) Substitute, Senator Grisby, Senator Woolridge
 - iii. 2nd and 4th Wednesday of the month
 - iv. 10:00am – 12:00pm
 - v. Location: Teams
- i. Safety & Security Committee**
 - i. Senator Ott
 - ii. Substitute VP Ruiz
 - iii. 1st Wednesday of the month
 - iv. 1:30pm – 2:30pm
 - v. Teams
- j. Curriculum Committee**
 - i. (1) ASG Representative Senator Woolridge
 - ii. 1st and 3rd Wednesdays
 - iii. 3:00pm – 5:00pm
 - iv. Location: LRC 116
- k. General Education Subcommittee**
 - i. (1) ASG Representative VP Barnes
 - ii. (1) Substitute Delegate Temple
 - iii. 2nd Friday of the month
 - iv. 8:00am – 9:30am
 - v. Location: AA-140
- l. College Council**
 - i. President Hernandez, VP Penning, VP Harris
 - ii. 2nd and 4th Fridays of the month

- iii. 9:00am – 11:00am
- iv. Location Online

m. Web Advisory Subcommittee

- i. (2) ASG Representatives Delegate Guerra, Delegate Temple
- ii. (1) Substitute, EVP Hussain
- iii. 3rd Tuesday of the month (First meeting Tuesday, 9/16/2025)
2:00pm – 2:30pm
- iv. Location TBA

n. Independent Citizens' Oversight Committee (ICOC)

- i. ASG President, Yaretzi Hernandez
- ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
- iii. MO Building

o. Student Journey Enrollment to Completion

- i. (1) ASG Representative, Senator Woolridge
- ii. (1) Substitute, Senator Crouch
- iii. 2nd Wednesday of the month
- iv. 9:00am– 11:00am
- v. LRC-116

p. Equity, Education, and Student Success (EESSC) meetings

- i. (2) ASG Representatives, Senator Kim, Senator Crouch
- ii. (1) Substitute VP Miller
- iii. 1st and 3rd Fridays of the month
- iv. 9:00am –11:00am
- v. LRC-116

q. Budget Committee

- i. (1) VP of Finance, VP Harris
- ii. (1) Substitute, President Hernandez
- iii. 1st and 3rd Tuesday of the month
- iv. 2:00pm – 3:30pm
- v. Zoom/LRC- 116

r. Institutional Effectiveness, Planning, and Fiscal Stewardship Council

- i. (1) ASG Representative Senator Parmenter
- ii. (1) Substitute, President Hernandez
- iii. 1st and 3rd Friday of the month
- iv. 1:00pm – 3:00pm
- v. Zoom

s. Student Equity Plan & Pathways Oversight Committee

- i. (1) ASG Representative, EVP Hussain

- ii. (1) Substitute President Hernandez
- iii. 2nd and 4th Thursday of the month
- iv. 2:00pm – 3:00pm
- v. Location TBA

t. Facilities Subcommittee

- i. (1) ASG Representative Delegate Guerra
- ii. (1) Substitute Senator Woolridge
- iii. 3rd Wednesday of the month
- iv. 9:00am – 10:00am
- v. Location: Teams

**u. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)
(subcommittee of Faculty Senate)**

- i. (1) ASG Representative VP Ruiz
- ii. (1) Substitute, VP Miller
- iii. 2nd and 4th Fridays
- iv. 1:30 pm – 3:00 pm
- v. Location: Zoom

v. Council of Classified Employees, AFT 4522 Justice Team 9

- i. Meetings held as needed
- ii. VP Harris, President Hernandez, Senator Woolridge
Substitutes; Trustee Fridman, EVP Hussain

15. FUTURE AGENDA ITEM REQUESTS

16. ADJOURNMENT

Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration. Student 9 + 1 Rights Polices and procedure that have a “significant effect on students” include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on



Associated Student Government General Meeting Minutes

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Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government President: Yaretzi Hernandez at yhernandez@palomar.edu

Website: www.palomar.edu/asg

The Associated Student Government reserves the right to modify the order of business as it deems appropriate.

Chair: President: Yaretzi Hernandez P

Vice-Chair: Executive Vice President: Rabab Hussain P

Vice Presidents:

- Internal Affairs: Dashiell Penning P
- Club Affairs: Elijah Armon Barnes P
- Finance: Jaren Harris EA
- Communications: Naomi Miller P
- Events: Lexie Ruiz EA

Student Trustee (Ex-Officio): Ariel Fridman P

Secretary: Senator Breeana Mendoza P

ICC Ambassadors

1. Derian Blandon P

Senators:

1. Ryeowon Kim P
2. Qiao Qihang EA
3. Kurt Parmenter P
4. Andrew Grimm P
5. Gavin Tyra Crouch P
6. Esteban Perez EA
7. Simeon Mandrapa P
8. Gabriel Brisby P
9. Jared Woolridge P
10. Chase Ott P
11. Jordan Farrington A
12. 4 Vacant Positions

Delegates:

1. Eric Noriega A
2. Marco Temple A
3. Jesus Guerra (Zoom, non-voting)

2. Dominic Jebrail P

4. Brian Hernandez P

5. 4 Vacant Positions

Guests:

1. Dr. Amrik Johal P

2. VP Nick Mata

3. Dr. Nicole Belisle P

Advisor:

1. Stephanie Linnander EA

1. CALL TO ORDER

- i. Call to Order 11:18AM
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

President Yaretzi Hernandez announced that Advisor Stephanie Linnander is not present today. However, she has prepared all materials to ensure a smooth and successful meeting.

2. PUBLIC COMMUNICATIONS

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

3. OFFICIAL REPORTS

a. Executive Reports – Three (3) Minutes Each

- i. President Yaretzi Hernandez

President Yaretzi Hernandez reported she attended College Council this morning. She noted there is significant news in terms of College Hour and deferred to VP Penning's report for further details.

- ii. Executive Vice President Rabab Hussain

EVP Hussain reminded the ASG board to contribute to the End of Year Report by the deadline, May 1st.

b. Trustee Report – Three (3) Minutes

- i. Trustee Fridman

Trustee Fridman reported that she attended her first VPFS Hiring Committee meeting. She stated she is unable to discuss the contents of the meeting but looks forward to incorporating ASG's opinions into the hiring process. Additionally, she provided a recap of the LaCraigory Garrett Memorial Committee poll results. Although the poll resulted in a tie, the committee decided to move forward with the scholarship option. ASG will be working with Palomar Foundation to establish a scholarship, with potential preference given to students

in groups such as UMOJA sports, and the DRC Potential qualifications will be finalized at the next meeting and then sent out to the family of LaCraigory Garrett. She also reported attending the Visual Arts Showcase at the Boehm Gallery, noting the incredible talent Palomar College students possess. She encouraged members to look out for future showcases in the next school year. Finally, Trustee Fridman reported she will be attending the Special Governing Board meeting in Escondido on April 28th.

c. Advisor Reports – Three (3) Minutes Each

- i. Stephanie Linnander

Not present, nothing to report

d. Ongoing Guests Reports – Three (3) Minutes Each

- i. VP Nick Mata
- ii. Dr. Nicole Belisle

Following Dr. Amrik Johal's commencement announcement, Dr. Nicole Belisle reminded students who have petitioned to graduate that information about additional celebration events will be sent out. All students are invited to these events, which include program-specific and college-wide ceremonies. She noted that commencement is the highlight of the year but encouraged students to engage with the many other events surrounding it.

- iii. Dr. Amrik Johal

Dr. Amrik Johal announced that commencement will be held on Friday, May 22nd at the football stadium. Additionally, the original petition for graduation deadline was extended and Dr. Johal reminded ASG that students must ensure their petition to graduate is on record. This year, Palomar is piloting safety and security modifications following last year's attendance. Capacity was exceeded last year and changes are being made to keep the event safe. Dr. Johal stated commencement is the biggest event of the year and is now a full-blown production, breaking record numbers in graduates last year, which will be broken this year. He reminded ASG to submit all requirements needed to walk on time.

e. Committee Reports – Three (3) Minutes Each

- i. Internal Affairs

VP Penning reported attending College Council this morning. College Council has decided to move forward with establishing College Hour on Tuesdays and Wednesdays from 12PM to 1PM. During this time, no classes will be scheduled, with some exceptions for labs as they are lengthy. He expressed his enthusiasm for this development, stating it will be implemented beginning as a priority in Fall 2026, with College Hour going fully into effect in Spring 2027. Additionally, VP Penning reported that the Internal Affairs Committee meeting was yesterday, April 23. However, no members attended and was therefore cancelled. Those who are interested in the Canvas page, legislation, or committee priorities are encouraged to attend future meetings. If unable to attend the current committee time, VP Penning encouraged members to email him to work around conflicts.

Furthermore, VP Penning announced a special SSCCC election next Thursday at 4PM for the position of VP of Communications of Region X. Region X represents approximately eight Southern California community colleges. Students interested must be a community college student and enrolled in at least 5 units. If interested, please contact VP Penning, who will nominate them from the floor.

ii. Communications

Nothing to report

iii. Finance

VP Harris not present, nothing to present

iv. Inter-Club Council

VP Barnes reported that ICC is holding an event for the final meeting of the semester. ICC is currently developing bulletin board rules and planning to engage clubs and professors to begin club presentations in the upcoming Fall semester.

v. Rules

EVP Hussain reported that the Rules Committee met last week and reviewed ASG policies, identifying which to delete and which to revise. Once all revisions are complete, an action item will be brought before the full ASG board for a vote, similar to a bylaws process. She clarified that no election ballot is required. She encouraged those interested in the bylaws to attend today's meeting as the committee will be having a workshop.

vi. Events

VP Ruiz not present, nothing to report

f. Remaining or Requested Reports

i. Secretary

Nothing to report

ii. ICC Ambassadors

Nothing to report

iii. Senators

Nothing to report

iv. Delegates

Nothing to report

4. **APPROVAL OF MINUTES**

- a. Friday, April 17th Meeting Minutes

Motion: Senator Woolridge

Second: Senator Crouch

Discussion- none

Vote- Motion passed unanimously

Final Resolution: Motion carries

5. **PRESENTATIONS**

- a. **N/A**

6. **CONSENT CALENDAR**

- a. **N/A**

7. **UPCOMING EVENTS / TRAVEL**

- a. **ASG Comet Hour – Cinco de Mayo**
 - Date: Tuesday, May 5th 11AM - 1PM
 - Location: Student Union Quad
- b. **League of Women Voters – Voter Registration Event**
 - Date: Monday, April 27th 11AM - 1PM
 - Location: Student Union Quad
- c. **League of Women Voters – Voter Registration Event**
 - Date: Wednesday, May 6th 11AM - 1PM
 - Location: Student Union Quad
- d. **Institutional Self Evaluation Report Training/Info Session**
 - Date: May 6th 12PM – 3PM
 - Location: LRC-438
- e. **ASG Banquet**
 - Date: Friday, May 8th 6:00PM
 - Location: Cocina Del Charro – San Marcos
- f. **ASG Comet Hour – Mental Health Awareness Day**
 - Date: Wednesday, May 13th 11AM – 1PM
 - Location: SSC Lawn

8. **UNFINISHED BUSINESS**

Discussion/Action– 5 Minutes per Item

- a. **Formulation of Official Position on GE Requirements Change**

- ☒ Presenter: Elijah Armon Barnes
- ☒ Formulation of ASG Position on Removal of Health Requirements

Motion to adopt the stance in favor of removing the Health Requirements: VP Barnes

Second: VP Penning

Discussion:

VP Penning expressed he is in favor of removing the health requirements, suggesting it should be merged into a Lifelong Learning GE category.

Senator Brisby asked if the motion also covered the removal of the History requirement. VP Barnes clarified that History requirement would be addressed separately in a different motion.

Vote:

Aye: All present members except for ICC Ambassadors Jebrail and Blandon + VP Miller

Nay: none

Abstain: ICC Ambassador Jebrail, ICC Ambassador Blandon, VP Miller

Final Resolution: Motion passed

- ☒ Formulation of Official ASG Position on Removal of History Requirements (Approve or Disapprove?)

Motion to adopt the stance in opposition of the removal of History Requirements: VP Barnes

Second: Trustee Fridman

Discussion:

VP Penning stated he agrees with the motion of opposition as he believes history is important. He is open to lowering the history requirement from 6 units to 2 units and incorporating it into a Lifelong Learning GE category but is not in favor of removing it entirely. He noted that the UC system requires a History/American Institutions course for graduation, and removing the requirement at Palomar College would put local degrees out of line with the UC system.

Senator Woolridge noted that for students pursuing transfer degrees, the proposed GE changes would not affect their path as transfer students follow IGETC or CSU GE requirements, not local associate degree requirements. He clarified this only applies to degrees that terminate at Palomar.

VP Penning acknowledged the distinction between IGETC/ CSU GE and local requirements but reiterated his concern for putting Palomar's local degree requirements at odds with UC graduation requirements.

Vote:

Aye: All present members excluding Senator Woolridge + ICC Ambassador Jebrail

Nay: Senator Woolridge, ICC Ambassador Jebrail

Abstain: none

Final Resolution: Motion passed

- ☒ Formulation of ASG Position on creation of the Lifelong Learning GE Requirement

Motion to adopt the stance for formulative approval on creation of the Lifelong Learning GE Requirement: VP

Barnes

Second: Senator Woolridge

Discussion: none

Vote:

Aye: all in favor

Nay: none

Abstain: none

Final Resolution: Motion passed unanimously

- ☒ Duration: 20 Minutes

9. NEW BUSINESS

Discussion/Action – 5 Minutes per Item

- a. **N/A**

10. Student Union Request(s)

- a. **ICC Final Meeting**

- Date: May 15th, 2026
- Time: 9:00AM – 10:45AM
- Inclusive
- The ICC wishes to hold our final meeting of the semester downstairs, and to invite not only ICC representatives, but all club leadership, members, and the general public to attend.

Motion to approve: VP Barnes

Second: ICC Ambassador Blandon

Discussion: none

Vote:

Aye: all in favor

Nay: none

Abstain: none

Final Resolution: Motion passed unanimously

11. VACANCIES AND RESIGNATIONS

- a. **Executive:** There are currently (0/7) executive seats available
- b. **Senate:** There are currently (4/15) Senate seats available.
- c. **Delegate:** There are currently (5/8) Delegate seats available.
- d. **Resignations:** There are currently no resignations

12. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

- a. **Interview for Executive Positions**
 - i. N/A
- b. **Interview for Senate Position**
 - i. N/A
- c. **Interview for Delegate Position**
 - i. N/A

13. ASG COMMITTEES

Assignment of Committees as Needed

- a. **Rules Committee**
 - i. Date: Fridays
 - ii. Time: 1:00 PM – 2:00 PM
 - iii. SU-203
- b. **Internal Affairs Committee**
 - i. Date: 2nd and 4th Thursday of the Month
 - ii. Time: 2:30PM – 3:30PM
 - iii. SU-203
- c. **Finance Committee**
 - i. Date: 1st and 3rd Thursday of the Month
 - ii. Time: 2:00 PM – 3:00 PM
 - iii. SU-203
- d. **Communications Committee**
 - i. Date: 2nd and 4th Wednesdays
 - ii. Time: 1:00 PM – 2:00PM
 - iii. SU-203
- e. **Events Committee**
 - i. Date: Mondays
 - ii. Time: 1:00 pm – 2:00 pm
 - iii. SU-202
- f. **Inter-Club Council Committee**
 - i. Biweekly on Fridays starting 2/6/2026
 - ii. Time: 9:30 AM – 10:30 AM

- iii. In Person SU – 204
- g. **Elections Board Committee**
 - i. Date: Every other Wednesday starting 2/4/2026
 - ii. Time: 1:30PM – 2:30PM
 - iii. SU-202/Teams

14. **SHARED GOVERNANCE COUNCILS AND COMMITTEES**

- a. **Campus Police Committee**
 - i. (1) ASG Student Representative: Senator Parmenter
 - ii. (1) Substitute: President Hernandez
 - iii. Third Wednesday of every month
 - iv. 1:30PM – 3:00PM
- b. **VPFAS Hiring Committee**
 - i. (2) ASG Student Representative Trustee Fridman, ICC Ambassador Blandon
 - ii. Meetings held as needed from 4/3 - 6/1
- c. **Faculty Senate**
 - i. (1) ASG Student Representative VP Miller
 - ii. (1) Substitute VP Barnes
 - iii. Mondays
 - iv. 2:30 pm - 3:50 pm
 - v. Location: LRC-116
- d. **AP 3000 Ad Hoc Committee**
 - i. (1) ASG Student Representative ICC Ambassador Jebrail
 - ii. (1) Substitute ICC Ambassador Blandon
 - iii. 2nd and 4th Tuesdays
 - iv. 10:00AM-11:00AM
 - v. Location: Zoom
- e. **Employees, Community and Communication Council (ECCC)**
 - i. (2) ASG Student Representatives Senator Grimm & Senator Mandrapa
 - ii. 1st and 3rd Fridays of the month
 - iii. 9:00am – 11:00am
- f. **Equal Employment Opportunity Advisory Committee (EEOAC)**
 - i. (1) ASG Student Representatives EVP Hussain
 - ii. 1st Thursday of each month
 - iii. 3:00pm– 4:00pm
- g. **Infrastructure and Sustainability (ISC)**
 - i. (1) ASG Representative Senator Mendoza

- ii. (1) Substitute Senator Kurt
 - iii. 1st and 3rd Friday of the month
 - iv. 9:00am – 11:00am
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- h. Sustainability Master Plan Taskforce**
- i. (1) ASG Representative, Senator Grimm
 - ii. (1) Substitute, Senator Grisby, Senator Woolridge
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 - iv. 10:00am – 12:00pm
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- i. Safety & Security Committee**
- i. Senator Ott
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- j. Curriculum Committee**
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 - iv. Location: LRC 116
- k. General Education Subcommittee**
- i. (1) ASG Representative VP Barnes
 - ii. (1) Substitute Delegate Temple
 - iii. 2nd Friday of the month
 - iv. 8:00am – 9:30am
 - v. Location: AA-140
- l. College Council**
- i. President Hernandez, VP Penning, VP Harris
 - ii. 2nd and 4th Fridays of the month
 - iii. 9:00am – 11:00am
 - iv. Location Online
- m. Web Advisory Subcommittee**
- i. (2) ASG Representatives Delegate Guerra, Delegate Temple
 - ii. (1) Substitute, EVP Hussain
 - iii. 3rd Tuesday of the month (First meeting Tuesday, 9/16/2025)
- 2:00pm – 2:30pm

- iv. Location TBA
- n. **Independent Citizens' Oversight Committee (ICOC)**
 - i. ASG President, Yaretzi Hernandez
 - ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
 - iii. MO Building
- o. **Student Journey Enrollment to Completion**
 - i. (1) ASG Representative, Senator Woolridge
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 - iii. 2nd Wednesday of the month
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- p. **Equity, Education, and Student Success (EESSC) meetings**
 - i. (2) ASG Representatives, Senator Kim, Senator Crouch
 - ii. (1) Substitute VP Miller
 - iii. 1st and 3rd Fridays of the month
 - iv. 9:00am –11:00am
 - v. LRC-116
- q. **Budget Committee**
 - i. (1) VP of Finance, VP Harris
 - ii. (1) Substitute, President Hernandez
 - iii. 1st and 3rd Tuesday of the month
 - iv. 2:00pm – 3:30pm
 - v. Zoom/LRC- 116
- r. **Institutional Effectiveness, Planning, and Fiscal Stewardship Council**
 - i. (1) ASG Representative Senator Parmenter
 - ii. (1) Substitute, President Hernandez
 - iii. 1st and 3rd Friday of the month
 - iv. 1:00pm – 3:00pm
 - v. Zoom
- s. **Student Equity Plan & Pathways Oversight Committee**
 - i. (1) ASG Representative, EVP Hussain
 - ii. (1) Substitute President Hernandez
 - iii. 2nd and 4th Thursday of the month
 - iv. 2:00pm – 3:00pm
 - v. Location TBA
- t. **Facilities Subcommittee**
 - i. (1) ASG Representative Delegate Guerra
 - ii. (1) Substitute Senator Woolridge

- iii. 3rd Wednesday of the month
- iv. 9:00am – 10:00am
- v. Location: Teams
- u. **Educators for Equity, Diversity and Cultural Consciousness (EEDCC)**
(subcommittee of Faculty Senate)
 - i. (1) ASG Representative VP Ruiz
 - ii. (1) Substitute, VP Miller
 - iii. 2nd and 4th Fridays
 - iv. 1:30 pm – 3:00 pm
 - v. Location: Zoom
- v. **Council of Classified Employees, AFT 4522 Justice Team 9**
 - i. Meetings held as needed
 - ii. VP Harris, President Hernandez, Senator Woolridge
Substitutes; Trustee Fridman, EVP Hussain

15. FUTURE AGENDA ITEM REQUESTS

VP Penning requested a future agenda item to discuss which classes ASG would like to implement into the Lifelong Learning GE category.

VP Penning also requested a future agenda item regarding the number of credits related to the History requirement, specifically on the reduction in the number of credits.

16. ADJOURNMENT

President Hernandez adjourns the meeting at 11:53 PM

Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.

Student 9 + 1 Rights Polices and procedure that have a “significant effect on students” include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on