



Associated Student Government General Meeting

Date: Friday, May 8th, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government President: Yaretzi Hernandez at yhernandez@palomar.edu

Website: www.palomar.edu/asg

The Associated Student Government reserves the right to modify the order of business as it deems appropriate.

Chair: President: Yaretzi Hernandez

Vice-Chair: Executive Vice President: Rabab Hussain

Vice Presidents:

- Internal Affairs: Dashiell Penning
- Club Affairs: Elijah Armon Barnes
- Finance: Jaren Harris
- Communications: Naomi Miller
- Events: Lexie Ruiz

Student Trustee (Ex-Officio): Ariel Fridman

Secretary: Senator Breeana Mendoza

ICC Ambassadors

1. Derian Blandon
2. Dominic Jebrail

Senators:

1. Ryeowon Kim
2. Qiao Qihang
3. Kurt Parmenter
4. Andrew Grimm
5. Gavin Tyra Crouch
6. Esteban Perez
7. Simeon Mandrapa
8. Gabriel Brisby
9. Jared Woolridge
10. Chase Ott
11. Jordan Farrington
12. 4 Vacant Positions

Delegates:

1. Eric Noriega
2. Marco Temple
3. Jesus Guerra
4. Brian Hernandez
5. 4 Vacant Positions

Guests:

1. Dr. Amrik Johal
2. VP Nick Mata
3. Dr. Nicole Belisle

Advisor:

1. Stephanie Linnander

1. CALL TO ORDER

- i. Call to Order
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

2. PUBLIC COMMUNICATIONS

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

3. OFFICIAL REPORTS

- a. **Executive Reports – Three (3) Minutes Each**
 - i. President Yaretzi Hernandez
 - ii. Executive Vice President Rabab Hussain
- b. **Trustee Report – Three (3) Minutes**
 - i. Trustee Fridman
- c. **Advisor Reports – Three (3) Minutes Each**
 - i. Stephanie Linnander
- d. **Ongoing Guests Reports – Three (3) Minutes Each**
 - i. VP Nick Mata
 - ii. Dr. Nicole Belisle
 - iii. Dr. Amrik Johal
- e. **Committee Reports – Three (3) Minutes Each**
 - i. Internal Affairs
 - ii. Communications
 - iii. Finance
 - iv. Inter-Club Council
 - v. Rules
 - vi. Events
- f. **Remaining or Requested Reports**
 - i. Secretary

- ii. ICC Ambassadors
- iii. Senators
- iv. Delegates

4. **APPROVAL OF MINUTES**

- a. Friday, May 1st Meeting Minutes

5. **PRESENTATIONS**

a. **ASG End of the Year Priorities**

- a. Presenter: ASG Advisor Linnander

6. **CONSENT CALENDAR**

- a. N/A

7. **UPCOMING EVENTS / TRAVEL**

a. **ASG Banquet**

- Date: Friday, May 8th 6:00PM
- Location: Cocina Del Charro – San Marcos

b. **ASG Comet Hour – Mental Health Awareness Day**

- Date: Wednesday, May 13th 11AM – 1PM
- Location: SSC Lawn

8. **UNFINISHED BUSINESS**

Discussion/Action– 5 Minutes per Item

- a. N/A

9. **NEW BUSINESS**

Discussion/Action – 5 Minutes per Item

- a. N/A

10. **Student Union Request(s)**

- a. N/A

11. **VACANCIES AND RESIGNATIONS**

- a. **Executive:** There are currently (0/7) executive seats available
- b. **Senate:** There are currently (4/15) Senate seats available.
- c. **Delegate:** There are currently (4/8) Delegate seats available.

- d. **Resignations:** There are currently no resignations

12. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

- a. **Interview for Executive Positions**
 - i. N/A
- b. **Interview for Senate Position**
 - i. N/A
- c. **Interview for Delegate Position**
 - i. N/A

13. ASG COMMITTEES

Assignment of Committees as Needed

- a. **Rules Committee**
 - i. Date: Fridays
 - ii. Time: 1:00 PM – 2:00 PM
 - iii. SU-203
- b. **Internal Affairs Committee**
 - i. Date: 2nd and 4th Thursday of the Month
 - ii. Time: 2:30PM – 3:30PM
 - iii. SU-203
- c. **Finance Committee**
 - i. Date: 1st and 3rd Thursday of the Month
 - ii. Time: 2:00 PM – 3:00 PM
 - iii. SU-203
- d. **Communications Committee**
 - i. Date: 2nd and 4th Wednesdays
 - ii. Time: 1:00 PM – 2:00PM
 - iii. SU-203
- e. **Events Committee**
 - i. Date: Mondays
 - ii. Time: 1:00 pm – 2:00 pm
 - iii. SU-202
- f. **Inter-Club Council Committee**
 - i. Biweekly on Fridays starting 2/6/2026
 - ii. Time: 9:30 AM – 10:30 AM
 - iii. In Person SU – 204
- g. **Elections Board Committee**
 - i. Date: Every other Wednesday starting 2/4/2026

- ii. Time: 1:30PM – 2:30PM
- iii. SU-202/Teams

14. **SHARED GOVERNANCE COUNCILS AND COMMITTEES**

a. Campus Police Committee

- i. (1) ASG Student Representative: Senator Parmenter
- ii. (1) Substitute: President Hernandez
- iii. Third Wednesday of every month
- iv. 1:30PM – 3:00PM

b. VPFAS Hiring Committee

- i. (2) ASG Student Representative Trustee Fridman, ICC Ambassador Blandon
- ii. Meetings held as needed from 4/3 - 6/1

c. Faculty Senate

- i. (1) ASG Student Representative VP Miller
- ii. (1) Substitute VP Barnes
- iii. Mondays
- iv. 2:30 pm - 3:50 pm
- v. Location: LRC-116

d. AP 3000 Ad Hoc Committee

- i. (1) ASG Student Representative ICC Ambassador Jebrail
- ii. (1) Substitute ICC Ambassador Blandon
- iii. 2nd and 4th Tuesdays
- iv. 10:00AM-11:00AM
- v. Location: Zoom

e. Employees, Community and Communication Council (ECCC)

- i. (2) ASG Student Representatives Senator Grimm & Senator Mandrapa
- ii. 1st and 3rd Fridays of the month
- iii. 9:00am – 11:00am

f. Equal Employment Opportunity Advisory Committee (EEOAC)

- i. (1) ASG Student Representatives EVP Hussain
- ii. 1st Thursday of each month
- iii. 3:00pm– 4:00pm

g. Infrastructure and Sustainability (ISC)

- i. (1) ASG Representative Senator Mendoza
- ii. (1) Substitute Senator Kurt
- iii. 1st and 3rd Friday of the month
- iv. 9:00am – 11:00am
- v. Zoom

h. Sustainability Master Plan Taskforce

- i. (1) ASG Representative, Senator Grimm
- ii. (1) Substitute, Senator Grisby, Senator Woolridge
- iii. 2nd and 4th Wednesday of the month
- iv. 10:00am – 12:00pm
- v. Location: Teams

i. Safety & Security Committee

- i. Senator Ott
- ii. Substitute VP Ruiz
- iii. 1st Wednesday of the month
- iv. 1:30pm – 2:30pm
- v. Teams

j. Curriculum Committee

- i. (1) ASG Representative Senator Woolridge
- ii. 1st and 3rd Wednesdays
- iii. 3:00pm – 5:00pm
- iv. Location: LRC 116

k. General Education Subcommittee

- i. (1) ASG Representative VP Barnes
- ii. (1) Substitute Delegate Temple
- iii. 2nd Friday of the month
- iv. 8:00am – 9:30am
- v. Location: AA-140

l. College Council

- i. President Hernandez, VP Penning, VP Harris
- ii. 2nd and 4th Fridays of the month
- iii. 9:00am – 11:00am
- iv. Location Online

m. Web Advisory Subcommittee

- i. (2) ASG Representatives Delegate Guerra, Delegate Temple
- ii. (1) Substitute, EVP Hussain
- iii. 3rd Tuesday of the month (First meeting Tuesday, 9/16/2025)
2:00pm – 2:30pm
- iv. Location TBA

n. Independent Citizens' Oversight Committee (ICOC)

- i. ASG President, Yaretzi Hernandez
- ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
- iii. MO Building

- o. Student Journey Enrollment to Completion**
 - i. (1) ASG Representative, Senator Woolridge
 - ii. (1) Substitute, Senator Crouch
 - iii. 2nd Wednesday of the month
 - iv. 9:00am– 11:00am
 - v. LRC-116
- p. Equity, Education, and Student Success (EESSC) meetings**
 - i. (2) ASG Representatives, Senator Kim, Senator Crouch
 - ii. (1) Substitute VP Miller
 - iii. 1st and 3rd Fridays of the month
 - iv. 9:00am –11:00am
 - v. LRC-116
- q. Budget Committee**
 - i. (1) VP of Finance, VP Harris
 - ii. (1) Substitute, President Hernandez
 - iii. 1st and 3rd Tuesday of the month
 - iv. 2:00pm – 3:30pm
 - v. Zoom/LRC- 116
- r. Institutional Effectiveness, Planning, and Fiscal Stewardship Council**
 - i. (1) ASG Representative Senator Parmenter
 - ii. (1) Substitute, President Hernandez
 - iii. 1st and 3rd Friday of the month
 - iv. 1:00pm – 3:00pm
 - v. Zoom
- s. Student Equity Plan & Pathways Oversight Committee**
 - i. (1) ASG Representative, EVP Hussain
 - ii. (1) Substitute President Hernandez
 - iii. 2nd and 4th Thursday of the month
 - iv. 2:00pm – 3:00pm
 - v. Location TBA
- t. Facilities Subcommittee**
 - i. (1) ASG Representative Delegate Guerra
 - ii. (1) Substitute Senator Woolridge
 - iii. 3rd Wednesday of the month
 - iv. 9:00am – 10:00am
 - v. Location: Teams
- u. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)
(subcommittee of Faculty Senate)**

- i. (1) ASG Representative VP Ruiz
- ii. (1) Substitute, VP Miller
- iii. 2nd and 4th Fridays
- iv. 1:30 pm – 3:00 pm
- v. Location: Zoom

v. Council of Classified Employees, AFT 4522 Justice Team 9

- i. Meetings held as needed
- ii. VP Harris, President Hernandez, Senator Woolridge
Substitutes; Trustee Fridman, EVP Hussain

15. FUTURE AGENDA ITEM REQUESTS

16. ADJOURNMENT

Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.

Student 9 + 1 Rights Polices and procedure that have a “significant effect on students” include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on



Associated Student Government General Meeting Minutes

Date: Friday, May 1st, 2026
 Start Time: 11:15 AM
 End Time: 12:45 PM
 Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766
 Palomar Associated Student Government President: Yaretzi Hernandez at yhernandez@palomar.edu
 Website: www.palomar.edu/asg

The Associated Student Government reserves the right to modify the order of business as it deems appropriate.

Chair: President: Yaretzi Hernandez EA

Vice-Chair: Executive Vice President: Rabab Hussain P

Vice Presidents:

- Internal Affairs: Dashiell Penning P
- Club Affairs: Elijah Armon Barnes P
- Finance: Jaren Harris A
- Communications: Naomi Miller P
- Events: Lexie Ruiz EA

Student Trustee (Ex-Officio): Ariel Fridman P

Secretary: Senator Breeana Mendoza P

ICC Ambassadors

1. Derian Blandon P

Senators:

1. Ryeowon Kim P
2. Qiao Qihang EA
3. Kurt Parmenter P
4. Andrew Grimm P
5. Gavin Tyra Crouch P
6. Esteban Perez P
7. Simeon Mandrapa EA
8. Gabriel Brisby P
9. Jared Woolridge P
10. Chase Ott P
11. Jordan Farrington P
12. 4 Vacant Positions

Delegates:

1. Eric Noriega A
2. Marco Temple A
3. Jesus Guerra A
4. Brian Hernandez P

2. Dominic Jebrail P

5. 4 Vacant Positions

Guests:

1. Dr. Amrik Johal
2. VP Nick Mata
3. Dr. Nicole Belisle P

Advisor:

1. Stephanie Linnander

1. CALL TO ORDER

- i. Call to Order 11:16AM
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

2. PUBLIC COMMUNICATIONS

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

Bill Jahnel thanked ASG for actively engaging with the GE Area 7 requirements and for keeping some form of History and Institution requirement in Palomar's local GE requirements. He noted his appreciation regardless of the vote. He referenced his prior presentation, the "EHPS Compromise Proposal," which suggested:

- 1) *Remove double counting*
- 2) *Add in one class of lifelong learning which would now be called Area 7*
- 3) *Make room for Lifelong Learning, reducing the history requirement from six units to three units*

3. OFFICIAL REPORTS

a. Executive Reports – Three (3) Minutes Each

- i. President Yaretzi Hernandez

Not present, nothing to report

- ii. Executive Vice President Rabab Hussain

EVP Hussain thanked all members who contributed to the End of Year Report folder, noting the photos and summaries received were tremendously helpful.

b. Trustee Report – Three (3) Minutes

- i. Trustee Fridman

Trustee Fridman reported attending the special Governing Board Meeting in Escondido. She noted that Faculty Week is underway to highlight the importance of part time faculty and advocate for higher pay and better treatment. Additionally, the annual self-evaluation for the Governing Board was reviewed. The Institutional Effectiveness Report presented notable highlights, including DRC students in Fall 2025 who have had higher

course success rates compared to non-DRC students. Furthermore, licensure pass rates for nursing, dental, EMTs, and paramedics are 7-20% higher than state and national averages. In regard to the Budget Overview that was presented, Palomar College is not yet eligible for the full COLA (Cost of Living Adjustment). The state has announced it will no longer cover enrollment growth for community colleges. Thus, Palomar is preparing for the worst case scenario, advertising more to high school students, exploring pre-enrollment options, and opening an after-hours call center. There is a possibility of a budget cut as well as layoffs and class cuts. Trustee Fridman also reported attending and tabling Pride Festival and noted she will be hosting the LaCraigory Garrett Memorial Committee meeting on Tuesday at 1:15PM. Members were encouraged to attend to finalize the scholarship details for submission to the Palomar Foundation.

c. Advisor Reports – Three (3) Minutes Each

i. Stephanie Linnander

Advisor Stephanie Linnander thanked the board for conducting business as usual in her absence. She noted that Student Life & Leadership is actively working on the 2026 Commencement Ceremony will be held at the football stadium, Students who petitioned before the deadline have already received invitations to participate in the ceremony. Additionally, she reported that VP Harris has been meeting with the Basic Needs manager on how to best support integrating Basic Needs support into the ASG budget for the Fall semester. Furthermore, ASG Banquet invitations have been distributed. The banquet is next Friday at 6PM at Cocina del Charro. Members should RSVP for food orders and arrive 10-15 minutes early. Awards, scholarships, and regalia will be distributed at the banquet. Members wishing to have photos featured in the slideshow should send them to Stephanie Linnander.

d. Ongoing Guests Reports – Three (3) Minutes Each

i. VP Nick Mata

ii. Dr. Nicole Belisle

Dr. Nicole Belisle expressed appreciation for student engagement at the Pride Festival, calling it a great showing. She noted ongoing conversations about ways to increase student engagement and shared enthusiasm about the possibility of launching College Hour in the next school year.

iii. Dr. Amrik Johal

e. Committee Reports – Three (3) Minutes Each

i. Internal Affairs

VP Penning attended the Special Region X meeting where the new Regional Communications Officer for next year was elected.

ii. Communications

VP Miller reported assisting with tabling at the Pride Festival. She also reported that this will be her last week managing communications due to personal job responsibilities. Members were asked to reach out to VP Miller of any outstanding communications needs.

iii. Finance

Not present, nothing to report

iv. Inter-Club Council

Faculty Senate has committed to sending out a survey related to GE requirements. A QR code was prepared for students without a staff email or members can provide their student email to VP Barnes. Regarding upcoming GE townhalls in May, VP Barnes stated it is not confirmed whether students are welcome, though it is unlikely they would be turned away if they were to attend.

v. Rules

EVP Hussain reported the Rules Committee met last week and continued working on quality edits. She thanked Trustee Fridman and others for contributing to working through revisions and deletions of certain sections, planning on progressing further today.

vi. Events

Not present, nothing to report

f. **Remaining or Requested Reports**

i. Secretary

Nothing to report

ii. ICC Ambassadors

ICC Ambassador Blandon noted ongoing participation in the VP Finance Hiring Committee.

iii. Senators

Nothing to report

iv. Delegates

Nothing to report

4. APPROVAL OF MINUTES

a. Friday, April 24th Meeting Minutes

Motion: VP Miller

Second: Senator Crouch

Discussion- none

Vote- Motion passed unanimously

Final Resolution: Motion carries

5. PRESENTATIONS

a. N/A

6. CONSENT CALENDAR

a. N/A

7. UPCOMING EVENTS / TRAVEL

a. **ASG Comet Hour – Cinco de Mayo**

- Date: Tuesday, May 5th 11AM - 1PM
- Location: Student Union Quad

- b. **League of Women Voters – Voter Registration Event**
 - Date: Wednesday, May 6th 11AM - 1PM
 - Location: Student Union Quad
- c. **Institutional Self Evaluation Report Training/Info Session**
 - Date: May 6th 12PM – 3PM
 - Location: LRC-438
- d. **ASG Banquet**
 - Date: Friday, May 8th 6:00PM
 - Location: Cocina Del Charro – San Marcos
- e. **ASG Comet Hour – Mental Health Awareness Day**
 - Date: Wednesday, May 13th 11AM – 1PM
 - Location: SSC Lawn

8. UNFINISHED BUSINESS

Discussion/Action– 5 Minutes per Item

- a. **N/A**

9. NEW BUSINESS

Discussion/Action – 5 Minutes per Item

- a. **Discussion On Courses to Be Implemented in Lifelong Learning GE Category**

- Presenter: Dashiell Penning

VP Penning opened discussion on which specific courses ASG would like to recommend for inclusion in the Lifelong Learning GE category. He personally expressed he would like to see both history and health courses.

Discussion:

Senator Woolridge agreed with including history but felt it should remain as a separate requirement rather than implementing it fully into Area 7.

VP Barnes raised the importance of practical, real-world applications of history, noting the need to bridge the gap between historical knowledge and students' lived experiences.

VP Penning noted the value of U.S. History and Political Science in the context of understanding this country. He emphasized the need for clarity if these courses are to count towards the graduation requirements.

ICC Ambassador Jebraill advocated for including California-specific content as he has seen from his own experience of students who are unfamiliar with topics such as the Bill of Rights. He noted that a structured class could provide students with their own informed interpretation of these foundations. He also raised the possibility of reducing units by generalizing course content.

VP Penning verified the courses that fall under the Lifelong Learning category.

Motion to include United States History and Institutions, along with California History, and Physical & Mental Health courses in ASG's recommendation for the Lifelong Learning GE requirement: VP Penning

Second: ICC Ambassador Jebrail

Discussion:

VP Barnes moved to amend the motion to add at the end of the motion: "...ASG emphasizes these classes provide practical benefits for students as this knowledge is relevant to their engagement with the political system."

VP Penning seconded the amendment.

Vote:

Aye: All present members excluding Senator Woolridge

Nay: Senator Woolridge

Abstain: none

Final Resolution: Motion passed by majority vote.

b. Discussion on Reducing Number of History Credits

- Presenter: Dashiell Penning

VP Penning motioned the proposal of reducing the History requirement from 6 units to 3 units, arguing this would reduce student courseload while still allowing students who desire to learn history the chance to pursue it.

Second: VP Miller

Discussion:

Senator Brisby expressed concern that reducing the current unit requirement to 3 units would likely result in students only learning U.S. history, leaving California History and World History unrepresented in graduation requirements.

VP Penning acknowledged the difficulty in mandating all subject areas and requiring students to take an 'x' amount of courses. He noted that students would still be able to take additional history courses voluntarily but is not required to graduate.

Senator Brisby reiterated that stripping students from History course requirements may leave students without important historical grounding.

Vote:

Aye: All present members excluding Senator Brisby, Senator Grimm, and ICC Ambassador Blandon

Nay: Senator Brisby

Abstain: ICC Ambassador Blandon, Senator Grimm

Final Resolution: Motion passed by majority vote.

10. **Student Union Request(s)**

- a. **N/A**

11. **VACANCIES AND RESIGNATIONS**

- a. **Executive:** There are currently (0/7) executive seats available
- b. **Senate:** There are currently (4/15) Senate seats available.
- c. **Delegate:** There are currently (5/8) Delegate seats available.
- d. **Resignations:** There are currently no resignations

12. **BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS**

- a. **Interview for Executive Positions**
 - i. N/A
- b. **Interview for Senate Position**
 - i. N/A
- c. **Interview for Delegate Position**
 - i. N/A

13. **ASG COMMITTEES**

Assignment of Committees as Needed

- a. **Rules Committee**
 - i. Date: Fridays
 - ii. Time: 1:00 PM – 2:00 PM
 - iii. SU-203
- b. **Internal Affairs Committee**
 - i. Date: 2nd and 4th Thursday of the Month
 - ii. Time: 2:30PM – 3:30PM
 - iii. SU-203
- c. **Finance Committee**
 - i. Date: 1st and 3rd Thursday of the Month
 - ii. Time: 2:00 PM – 3:00 PM
 - iii. SU-203
- d. **Communications Committee**
 - i. Date: 2nd and 4th Wednesdays
 - ii. Time: 1:00 PM – 2:00PM
 - iii. SU-203
- e. **Events Committee**
 - i. Date: Mondays
 - ii. Time: 1:00 pm – 2:00 pm

- iii. SU-202
- f. **Inter-Club Council Committee**
 - i. Biweekly on Fridays starting 2/6/2026
 - ii. Time: 9:30 AM – 10:30 AM
 - iii. In Person SU – 204
- g. **Elections Board Committee**
 - i. Date: Every other Wednesday starting 2/4/2026
 - ii. Time: 1:30PM – 2:30PM
 - iii. SU-202/Teams

14. **SHARED GOVERNANCE COUNCILS AND COMMITTEES**

- a. **Campus Police Committee**
 - i. (1) ASG Student Representative: Senator Parmenter
 - ii. (1) Substitute: President Hernandez
 - iii. Third Wednesday of every month
 - iv. 1:30PM – 3:00PM
- b. **VPFAS Hiring Committee**
 - i. (2) ASG Student Representative Trustee Fridman, ICC Ambassador Blandon
 - ii. Meetings held as needed from 4/3 - 6/1
- c. **Faculty Senate**
 - i. (1) ASG Student Representative VP Miller
 - ii. (1) Substitute VP Barnes
 - iii. Mondays
 - iv. 2:30 pm - 3:50 pm
 - v. Location: LRC-116
- d. **AP 3000 Ad Hoc Committee**
 - i. (1) ASG Student Representative ICC Ambassador Jebrail
 - ii. (1) Substitute ICC Ambassador Blandon
 - iii. 2nd and 4th Tuesdays
 - iv. 10:00AM-11:00AM
 - v. Location: Zoom
- e. **Employees, Community and Communication Council (ECCC)**
 - i. (2) ASG Student Representatives Senator Grimm & Senator Mandrapa
 - ii. 1st and 3rd Fridays of the month
 - iii. 9:00am – 11:00am
- f. **Equal Employment Opportunity Advisory Committee (EEOAC)**
 - i. (1) ASG Student Representatives EVP Hussain

- ii. 1st Thursday of each month
- iii. 3:00pm– 4:00pm
- g. **Infrastructure and Sustainability (ISC)**
 - i. (1) ASG Representative Senator Mendoza
 - ii. (1) Substitute Senator Kurt
 - iii. 1st and 3rd Friday of the month
 - iv. 9:00am – 11:00am
 - v. Zoom
- h. **Sustainability Master Plan Taskforce**
 - i. (1) ASG Representative, Senator Grimm
 - ii. (1) Substitute, Senator Grisby, Senator Woolridge
 - iii. 2nd and 4th Wednesday of the month
 - iv. 10:00am – 12:00pm
 - v. Location: Teams
- i. **Safety & Security Committee**
 - i. Senator Ott
 - ii. Substitute VP Ruiz
 - iii. 1st Wednesday of the month
 - iv. 1:30pm – 2:30pm
 - v. Teams
- j. **Curriculum Committee**
 - i. (1) ASG Representative Senator Woolridge
 - ii. 1st and 3rd Wednesdays
 - iii. 3:00pm – 5:00pm
 - iv. Location: LRC 116
- k. **General Education Subcommittee**
 - i. (1) ASG Representative VP Barnes
 - ii. (1) Substitute Delegate Temple
 - iii. 2nd Friday of the month
 - iv. 8:00am – 9:30am
 - v. Location: AA-140
- l. **College Council**
 - i. President Hernandez, VP Penning, VP Harris
 - ii. 2nd and 4th Fridays of the month
 - iii. 9:00am – 11:00am
 - iv. Location Online
- m. **Web Advisory Subcommittee**
 - i. (2) ASG Representatives Delegate Guerra, Delegate Temple

- ii. (1) Substitute, EVP Hussain
 - iii. 3rd Tuesday of the month (First meeting Tuesday, 9/16/2025)

2:00pm – 2:30pm
 - iv. Location TBA
- n. **Independent Citizens' Oversight Committee (ICOC)**
 - i. ASG President, Yaretzi Hernandez
 - ii. 9/19/2025, 01/16/2026, 3/20/2026 and 05/12/2026
 - iii. MO Building
- o. **Student Journey Enrollment to Completion**
 - i. (1) ASG Representative, Senator Woolridge
 - ii. (1) Substitute, Senator Crouch
 - iii. 2nd Wednesday of the month
 - iv. 9:00am– 11:00am
 - v. LRC-116
- p. **Equity, Education, and Student Success (EESSC) meetings**
 - i. (2) ASG Representatives, Senator Kim, Senator Crouch
 - ii. (1) Substitute VP Miller
 - iii. 1st and 3rd Fridays of the month
 - iv. 9:00am –11:00am
 - v. LRC-116
- q. **Budget Committee**
 - i. (1) VP of Finance, VP Harris
 - ii. (1) Substitute, President Hernandez
 - iii. 1st and 3rd Tuesday of the month
 - iv. 2:00pm – 3:30pm
 - v. Zoom/LRC- 116
- r. **Institutional Effectiveness, Planning, and Fiscal Stewardship Council**
 - i. (1) ASG Representative Senator Parmenter
 - ii. (1) Substitute, President Hernandez
 - iii. 1st and 3rd Friday of the month
 - iv. 1:00pm – 3:00pm
 - v. Zoom
- s. **Student Equity Plan & Pathways Oversight Committee**
 - i. (1) ASG Representative, EVP Hussain
 - ii. (1) Substitute President Hernandez
 - iii. 2nd and 4th Thursday of the month
 - iv. 2:00pm – 3:00pm

- v. Location TBA
- t. **Facilities Subcommittee**
 - i. (1) ASG Representative Delegate Guerra
 - ii. (1) Substitute Senator Woolridge
 - iii. 3rd Wednesday of the month
 - iv. 9:00am – 10:00am
 - v. Location: Teams
- u. **Educators for Equity, Diversity and Cultural Consciousness (EEDCC)
(subcommittee of Faculty Senate)**
 - i. (1) ASG Representative VP Ruiz
 - ii. (1) Substitute, VP Miller
 - iii. 2nd and 4th Fridays
 - iv. 1:30 pm – 3:00 pm
 - v. Location: Zoom
- v. **Council of Classified Employees, AFT 4522 Justice Team 9**
 - i. Meetings held as needed
 - ii. VP Harris, President Hernandez, Senator Woolridge
Substitutes; Trustee Fridman, EVP Hussain

15. FUTURE AGENDA ITEM REQUESTS

VP Barnes requested discussing the possibility of establishing a formal and publicly visible space to display ASG decisions and positions beyond just the meeting minutes.

Advisor Stephanie Linnander clarified that ASG is currently working on migrating to BoardDocs to create a more centralized platform where specific agenda items, attachments, and decisions can be viewed publicly.

16. ADJOURNMENT

EVP Hussain adjourns the meeting at 11:55 AM

Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.

Student 9 + 1 Rights Polices and procedure that have a “significant effect on students” include : (1) grading polices (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and polices regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on