



## Associated Student Government General Meeting

Date: Friday, September 4th, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Palomar Associated Student Government Interim President: Jared Woolridge at [jwoolridge@palomar.edu](mailto:jwoolridge@palomar.edu)

Website: [www.palomar.edu/asg](http://www.palomar.edu/asg)

*The Associated Student Government reserves the right to modify the order of business as it deems appropriate.*

**Chair:** Interim President: Jared Woolridge

**Vice-Chair:** Executive Vice President: Vacant

### **Vice Presidents:**

- Administration: Vacant
- Internal Affairs: Vacant
- Club Affairs: Vacant
- Finance: Vacant
- Communications: Vacant
- Events: Vacant

**Student Trustee (Ex-Officio):** N/A

### **ICC Ambassadors**

1. Vacant
2. Vacant

### **Guests:**

### **Senators:**

1. Gavin Tyra Crouch
2. Simeon Mandrapa
3. Gabriel Brisby
4. Rabab Hussain
5. Chase Ott
6. Jordan Farrington
7. Eva Enciso
8. Andrew Lopez
9. Jillian Clink
10. Elyssa Rivera
11. Kurt Parmenter
12. Seth Rodriguez
13. Vacant
14. Vacant
15. Vacant

### **Delegates:**

1. Ricardo Grub Morrison
2. Sorel Gunn
3. 6 Vacant Positions

1. Dr. Amrik Johal
2. VP Nick Mata
3. Dr. Nicole Belisle

**Advisor:**

1. Stephanie Linnander

**1. CALL TO ORDER**

- i. Call to Order
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

**2. PUBLIC COMMUNICATIONS**

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

**3. OFFICIAL REPORTS**

- a. **Executive Reports – Three (3) Minutes Each**
  - i. President:
  - ii. Executive Vice President: N/A
- b. **Trustee Report – Three (3) Minutes**
  - i. Trustee Fridman:
- c. **Advisor Reports – Three (3) Minutes Each**
  - i. Stephanie Linnander
- d. **Ongoing Guests Reports – Three (3) Minutes Each**
  - i. VP Nick Mata
  - ii. Dr. Nicole Belisle
  - iii. Dr. Amrik Johal
- e. **Committee Reports – Three (3) Minutes Each**
  - i. Internal Affairs
  - ii. Communications
  - iii. Finance
  - iv. Inter-Club Council
  - v. Rules
  - vi. Events
- f. **Remaining or Requested Reports**
  - i. VP of Administration
  - ii. ICC Ambassadors

- iii. Senators
- iv. Delegates

**4. APPROVAL OF MINUTES**

- a. Friday, August 28<sup>th</sup> Meeting Minutes

**5. PRESENTATIONS**

- a. **SU-204 AV Upgrade**

**6. CONSENT CALENDAR**

**7. UPCOMING EVENTS / TRAVEL**

- a. **ASG Retreat**

- a. 10/02/2026 & 10/03/2026

- b. **CCCSAA Student Leadership Conference**

- a. 10/16/2026 – 10/18/2026
  - b. Hyatt Regency Orange County
  - c. [2026 Student Leadership Conference - California Community College Student Affairs Association](#)

**8. UNFINISHED BUSINESS**

Discussion/Action– 5 Minutes per Item

- a. **N/A**

**9. NEW BUSINESS**

Discussion/Action – 5 Minutes per Item

- a. Lenka Schalkle - Health Services Specialist & Active Minds Club Advisor
- b. Monetary request for food assistance at upcoming Film Screening Event on 9/29/26
  - i. Up to \$600 for pizzas provided by campus catering/food services (invoice to be provided).
  - ii. Asking for ASG for monetary support with funding pizza for our Film Screening event on 9/29/2026 in case our Active Minds club does not get reinstated by the event date.

**10. Student Union Request(s)**

- a. Native Student Support Program for Inclusion, Resilience, and Education (NSPIRE Program) - People of the West Screening Series
  - i. Date: 09/24/2026 & 11/18/2026

- ii. Time: 3:00PM – 9:00PM
  - iii. The NSPIRE Program will host two community screenings of the People of the West documentary series for California Native American Day (Thursday, September 24, 2026), and Native American Heritage Month (Wednesday, November 18, 2026). The events will include documentary screenings, community engagement activities, audience surveys, guest speakers, opening cultural welcome/blessing, a facilitated discussion and/or Q&A, refreshments, and informational tabling. Requested spaces include the Student Union Building as the primary screening venue, along with the Student Union Quad and Student Union Back Patio for check-in, refreshments, resource tables, and community gathering space.
- b. Suicide Prevention Month Film Screening and Resource Fair Event
    - i. Date: 09/29/2026
    - ii. Time: 12:00PM – 2:00PM
    - iii. Inclusive Event
    - iv. Palomar College Health Services is hosting an all-inclusive film screening event for the Palomar College community for September's Suicide Prevention Month. San Diego County's Suicide Prevention Council (SPC) will facilitate a screening of "10 Minutes: 2 Live," which is a short documentary that follows the film "Living Through It". The documentary highlights lived experiences and conversations around suicide prevention and mental health. The event will include a brief discussion and connect attendees with mental health resources.

## 11. VACANCIES AND RESIGNATIONS

- a. **Executive:** There are currently (7/8) executive seats available
- b. **Senate:** There are currently (3/15) Senate seats available.
- c. **Delegate:** There are currently (6/8) Delegate seats available.
- d. **Resignations:**

## 12. BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS

- a. **Appointment for Executive Positions**
- b. **Appointment for Senate Position**
  - i. Celine Bandong
  - ii. Nathaniel Sanchez
  - iii. Yousif Sheekh Qader
- c. **Appointment for Delegate Position**
  - i. Julian Paulson

- ii. Joaquin Vanzzini
- iii. Ashley Olguin
- iv. Juliana Yakuta
- v. Roxton Tscherne
- vi. Nisreen Samara

### 13. ASG COMMITTEES

#### **Assignment of Committees as Needed**

##### **a. Executive Committee**

- i. Date:
- ii. Time:
- iii. Location:

##### **b. Rules Committee**

- i. Date:
- ii. Time:
- iii. Location:

##### **c. Internal Affairs Committee**

- i. Date:
- ii. Time:
- iii. Location:

##### **d. Finance Committee**

- i. Date:
- ii. Time:
- iii. Location:

##### **e. Communications Committee**

- i. Date:
- ii. Time:
- iii. Location:

##### **f. Events Committee**

- i. Date:
- ii. Time:
- iii. Location:

##### **g. Inter-Club Council Committee**

- i. Biweekly on
- ii. Time:
- iii. In Person SU – 204

### 14. SHARED GOVERNANCE COUNCILS AND COMMITTEES

**a. Campus Police Committee**

- i. (1) ASG Student Representative: Senator Parmenter
- ii. (1) Substitute: Vacant
- iii. Third Wednesday of every month
- iv. 1:30PM – 3:00PM

**b. Faculty Senate**

- i. (1) ASG Student Representative (VP of Communications):
- ii. (1) Substitute
- iii. Mondays
- iv. 2:30 pm - 3:50 pm
- v. Location: LRC-116

**c. Employees, Community and Communication Council (ECCC)**

- i. (2) ASG Student Representatives: Senator Ott, Senator Sabaghian
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iii. 9:00am – 11:00am

**d. Equal Employment Opportunity Advisory Committee (EEOAC)**

- i. (1) ASG Student Representatives: Senator Hussain
- ii. 1<sup>st</sup> Thursday of each month
- iii. 3:00pm– 4:00pm

**e. Infrastructure and Sustainability (ISC)**

- i. (1) ASG Representative: Senator Rodriguez
- ii. (1) Substitute: Interim President Woolridge, Delegate Grub Morrison
- iii. 1st and 3rd Friday of the month
- iv. 9:00am – 11:00am
- v. Zoom

**f. Sustainability Master Plan Taskforce**

- i. (1) ASG Representative: Delegate Grub Morrison
- ii. (1) Substitute:
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of the month
- iv. 10:00am – 12:00pm
- v. Location: Teams

**g. Safety & Security Committee**

- i. (1) ASG Representative: Senator Mandrapa
- ii. Substitute: Senator Lopez
- iii. 1<sup>st</sup> Wednesday of the month
- iv. 1:30pm – 2:30pm
- v. Teams

**h. Curriculum Committee**

- i. (1) ASG Representative: Interim President Woolridge
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays
- iii. 3:00pm – 5:00pm
- iv. Location: LRC 116

**i. General Education Subcommittee**

- i. (1) ASG Representative: Senator Rivera
- ii. (1) Substitute:
- iii. 2<sup>nd</sup> Friday of the month
- iv. 8:00am – 9:30am
- v. Location: AA-140

**j. College Council**

- i. Senator Woolridge, Senator Tyra Crouch, (1) Vacant
- ii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays of the month
- iii. 9:00am – 11:00am
- iv. Location Online

**k. Web Advisory Subcommittee**

- i. (2) ASG Representatives:
- ii. (1) Substitute
- iii. 3<sup>rd</sup> Tuesday of the month (First meeting Tuesday, 9/16/2025)  
2:00pm – 2:30pm
- iv. Location TBA

**l. Independent Citizens' Oversight Committee (ICOC)**

- i. ASG President
- ii. 9/18/2026, 1/15/2027, 3/29/2027 and 6/11/2027
- iii. 12:30PM - 2:00PM
- iv. MO Building

**m. Student Journey Enrollment to Completion**

- i. (1) ASG Representative:
- ii. (1) Substitute
- iii. 2<sup>nd</sup> Wednesday of the month
- iv. 9:00am– 11:00am
- v. LRC-116

**n. Equity, Education, and Student Success (EESSC) meetings**

- i. (2) ASG Representatives: Senator Jillian, Senator Tyra Crouch
- ii. (1) Substitute: Senator Rivera
- iii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iv. 9:00am –11:00am
- v. LRC-116

**o. Budget Committee**

- i. (1) VP of Finance: Senator Farrington
- ii. (1) Substitute:
- iii. 1st and 3rd Tuesday of the month
- iv. 2:00pm – 3:30pm
- v. Zoom/LRC- 116

**p. Budget and Planning Council**

- i. (1) ASG Representative: Senator Parmenter
- ii. (1) Substitute
- iii. 1st and 3rd Friday of the month
- iv. 1:00pm – 3:00pm
- v. Zoom

**q. Student Equity Plan & Pathways Oversight Committee**

- i. (1) ASG Representative: Senator Clink
- ii. (1) Substitute:
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month
- iv. 2:00pm – 3:00pm
- v. Location

**r. Facilities Subcommittee**

- i. (1) ASG Representative
- ii. (1) Substitute: Senator Ott
- iii. 3rd Wednesday of the month
- iv. 9:00am – 10:00am
- v. Location: Teams

**s. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)  
(subcommittee of Faculty Senate)**

- i. (1) ASG Representative: Delegate Gunn
- ii. (1) Substitute: Interim President Woolridge
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays
- iv. 1:30 pm – 3:00 pm
- v. Location: In-person location TBD

**15. FUTURE AGENDA ITEM REQUESTS**

**16. ADJOURNMENT**

**Title 5 §51023.7:** Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.

**Student 9 + 1 Rights** Policies and procedure that have a “significant effect on students” include : (1) grading policies (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and policies regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on



## **Associated Student Government General Meeting Minutes**

Date: Friday, August 28th, 2026

Start Time: 11:15 AM

End Time: 12:45 PM

Location: **SU-204** / [Zoom](#)

Mailing Address: 1140 W Mission Road San Marcos, CA 92069 | Telephone: (760) 744-1150 Extension: 3766

Website: [www.palomar.edu/asg](http://www.palomar.edu/asg)

*The Associated Student Government reserves the right to modify the order of business as it deems appropriate.*

**Chair:** ASG Representative Ariel Fridman *P*

**Vice-Chair:** Executive Vice President: Vacant

**Vice Presidents:**

- Administration: Vacant
- Internal Affairs: Vacant
- Club Affairs: Vacant
- Finance: Vacant
- Communications: Vacant
- Events: Vacant

**Student Trustee (Ex-Officio):** N/A

**ICC Ambassadors**

3. Vacant
4. Vacant

**Guests:**

4. Dr. Amrik Johal *P*
5. VP Nick Mata *A*
6. Dr. Nicole Belisle *P*

**Senators:**

16. Gavin Tyra Crouch *P*
17. Simeon Mandrapa *P*
18. Gabriel Brisby *P*
19. Jared Woolridge *P*
20. 11 Vacant Positions

**Delegates:**

4. 8 Vacant Positions

**Advisor:**

2. Stephanie Linnander *P*

1. **CALL TO ORDER**

- i. Call to Order : Meeting called to order at 11:25AM
- ii. Roll Call
- iii. Land Acknowledgement
- iv. Welcome
- v. Announcements

## 2. PUBLIC COMMUNICATIONS

Speakers shall be limited to a total of two (2) minutes each. Fifteen (15) minutes shall be reserved at this time for members of the public to address the Board on matters within its jurisdiction. Please let the Chair know you wish to speak.

## 3. OFFICIAL REPORTS

### a. Executive Reports – Three (3) Minutes Each

- i. President: N/A
- ii. Executive Vice President: N/A

### b. Trustee Report – Three (3) Minutes

- i. Trustee Fridman: N/A

### c. Advisor Reports – Three (3) Minutes Each

- i. Stephanie Linnander

*Advisor Linnander welcomed the incoming students and those seeking an appointment for the 2026-2027 ASG year. She shared updates regarding ASG and shared that a brief presentation regarding ASG, its roles and functions would be shared after the meeting for interested parties.*

### d. Ongoing Guests Reports – Three (3) Minutes Each

- i. VP Nick Mata
- ii. Dr. Nicole Belisle

*Dr. Belisle welcomed our new members and shared her excitement for the upcoming year.*

- iii. Dr. Amrik Johal

*Dr. Johal extended a welcome and gratitude for all students joining ASG.*

### e. Committee Reports – Three (3) Minutes Each

- i. Internal Affairs
- ii. Communications
- iii. Finance
- iv. Inter-Club Council
- v. Rules
- vi. Events

### f. Remaining or Requested Reports

- i. VP of Administration
- ii. ICC Ambassadors
- iii. Senators

*Senator Woolridge – welcomed everyone and shared that he is excited to see new and returning members.*

- iv. Delegates

## 4. APPROVAL OF MINUTES

b. Friday, May 15<sup>th</sup> Meeting Minutes

*Motioned by Senator Woolridge*

*Seconded by Senator Tyra Crouch*

*Votes: All in Favor*

*Motion passes*

**5. PRESENTATIONS**

**6. CONSENT CALENDAR**

**7. UPCOMING EVENTS / TRAVEL**

**c. N/A**

*Announcement about Club Rush on 08/31 and 9/1 10-2PM, Student Union. 28 clubs in attendance*

**8. UNFINISHED BUSINESS**

Discussion/Action– 5 Minutes per Item

**b. N/A**

**9. NEW BUSINESS**

Discussion/Action – 5 Minutes per Item

**10. Student Union Request(s)**

**a. N/A**

**11. VACANCIES AND RESIGNATIONS**

e. **Executive:** There are currently (8/8) executive seats available

f. **Senate:** There are currently (11/15) Senate seats available.

g. **Delegate:** There are currently (8/8) Delegate seats available.

h. **Resignations:**

a. Resignation of VP of Club Affairs, Elijah Barnes

*Motioned by Senator Woolridge*

*Seconded by Senator Tyra Crouch*

*Discussion: None*

*Votes: all in favor*

*Motion passes*

## 12. **BOARD ELECTIONS, APPOINTMENTS, AND NOMINATIONS**

*Motioned to open by Senator Brisby*

*Seconded by Senator Tyra Crouch*

### **d. Appointment for Interim President**

- i. Jared Woolridge

*Motioned by Senator Tyra Crouch*

*Seconded by Senator Mandrapa*

*Vote: all in favor*

*Motion passes*

### **e. Appointment for Senate Position**

- i. Rabab Hussain *P*
- ii. Chase Ott *P*
- iii. Jordan Farrington *P*
- iv. Ashley Olguin *NP*
- v. Eva Enciso *P*
- vi. Andrew Lopez *P*
- vii. Jillian Clink *P*
- viii. Elyssa Rivera *P*
- ix. Kurt Parmenter *P*
- x. Rozhin Sabaghian *P*
- xi. Seth Rodriguez *P*

*Motion to appoint all except for Ashley Olguin:*

*Motioned by Senator Tyra Crouch*

*Seconded by Senator Woolridge*

*Vote: All in favor*

*Motion passes*

### **f. Appointment for Delegate Position**

- i. Marco Temple *NP*
- ii. Ricardo Grub Morrison *P*
- iii. Sorel Gunn *P*

*Motion to appoint all delegates except for Marco Temple*

*Motioned by Senator Hussain*

*Second: Senator Brisby*

*Discussion:*

*Vote: All in favor*

*Motion passes*

*Motion to close elections:*

*Motioned by Senator Trya Crouch*

*Seconded by Senator Ott*

### **13. ASG COMMITTEES**

#### **Assignment of Committees as Needed**

**a. Rules Committee**

- i. Date:
- ii. Time:
- iii. Location:

**b. Rules Committee**

- iv. Date:
- v. Time:
- vi. Location:

**c. Internal Affairs Committee**

- iv. Date:
- v. Time:
- vi. Location:

**d. Finance Committee**

- iv. Date:
- v. Time:
- vi. Location:

**e. Communications Committee**

- iv. Date:
- v. Time:
- vi. Location:

**f. Events Committee**

- iv. Date:
- v. Time:
- vi. Location:

**g. Inter-Club Council Committee**

- iv. Biweekly on
- v. Time:
- vi. In Person SU – 204

#### **14. SHARED GOVERNANCE COUNCILS AND COMMITTEES**

##### **a. Campus Police Committee**

- i. (1) ASG Student Representative: Senator Parmenter
- ii. (1) Substitute: Vacant
- iii. Third Wednesday of every month
- iv. 1:30PM – 3:00PM

##### **b. Faculty Senate**

- i. (1) ASG Student Representative (VP of Communications):
- ii. (1) Substitute
- iii. Mondays
- iv. 2:30 pm - 3:50 pm
- v. Location: LRC-116

##### **c. Employees, Community and Communication Council (ECCC)**

- i. (2) ASG Student Representatives: Senator Ott, Senator Sabaghian
- ii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
- iii. 9:00am – 11:00am

##### **d. Equal Employment Opportunity Advisory Committee (EEOAC)**

- i. (1) ASG Student Representatives: Senator Hussain
- ii. 1<sup>st</sup> Thursday of each month
- iii. 3:00pm– 4:00pm

##### **e. Infrastructure and Sustainability (ISC)**

- i. (1) ASG Representative: Senator Rodriguez
- ii. (1) Substitute: Interim President Woolridge, Delegate Grub Morrison
- iii. 1st and 3rd Friday of the month
- iv. 9:00am – 11:00am
- v. Zoom

##### **f. Sustainability Master Plan Taskforce**

- vi. (1) ASG Representative: Delegate Grub Morrison
- vii. (1) Substitute:
- viii. 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of the month
- ix. 10:00am – 12:00pm
- x. Location: Teams

##### **g. Safety & Security Committee**

- i. (1) ASG Representative: Senator Mandrapa
- ii. Substitute: Senator Lopez
- iii. 1<sup>st</sup> Wednesday of the month
- iv. 1:30pm – 2:30pm

- v. Teams
- h. **Curriculum Committee**
  - i. (1) ASG Representative: Interim President Woolridge
  - ii. 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays
  - iii. 3:00pm – 5:00pm
  - iv. Location: LRC 116
- i. **General Education Subcommittee**
  - i. (1) ASG Representative: Senator Rivera
  - ii. (1) Substitute:
  - iii. 2<sup>nd</sup> Friday of the month
  - iv. 8:00am – 9:30am
  - v. Location: AA-140
- j. **College Council**
  - i. Senator Woolridge, Senator Tyra Crouch, (1) Vacant
  - ii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays of the month
  - iii. 9:00am – 11:00am
  - iv. Location Online
- k. **Web Advisory Subcommittee**
  - i. (2) ASG Representatives:
  - ii. (1) Substitute
  - iii. 3<sup>rd</sup> Tuesday of the month (First meeting Tuesday, 9/16/2025)  
2:00pm – 2:30pm
  - iv. Location TBA
- l. **Independent Citizens' Oversight Committee (ICOC)**
  - i. ASG President
  - ii. TBD
  - iii. MO Building
- m. **Student Journey Enrollment to Completion**
  - i. (1) ASG Representative:
  - ii. (1) Substitute
  - iii. 2<sup>nd</sup> Wednesday of the month
  - iv. 9:00am– 11:00am
  - v. LRC-116
- n. **Equity, Education, and Student Success (EESSC) meetings**
  - i. (2) ASG Representatives: Senator Jillian, Senator Tyra Crouch
  - ii. (1) Substitute: Senator Rivera
  - iii. 1<sup>st</sup> and 3<sup>rd</sup> Fridays of the month
  - iv. 9:00am –11:00am

v. LRC-116

**o. Budget Committee**

- i. (1) VP of Finance: Senator Farrington
- ii. (1) Substitute:
- iii. 1st and 3rd Tuesday of the month
- iv. 2:00pm – 3:30pm
- v. Zoom/LRC- 116

**p. Budget and Planning Council**

- i. (1) ASG Representative: Senator Parmenter
- ii. (1) Substitute
- iii. 1st and 3rd Friday of the month
- iv. 1:00pm – 3:00pm
- v. Zoom

**q. Student Equity Plan & Pathways Oversight Committee**

- i. (1) ASG Representative: Senator Clink
- ii. (1) Substitute:
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Thursday of the month
- iv. 2:00pm – 3:00pm
- v. Location

**r. Facilities Subcommittee**

- i. (1) ASG Representative
- ii. (1) Substitute: Senator Ott
- iii. 3rd Wednesday of the month
- iv. 9:00am – 10:00am
- v. Location: Teams

**s. Educators for Equity, Diversity and Cultural Consciousness (EEDCC)  
(subcommittee of Faculty Senate)**

- i. (1) ASG Representative: Delegate Gunn
- ii. (1) Substitute: Interim President Woolridge
- iii. 2<sup>nd</sup> and 4<sup>th</sup> Fridays
- iv. 1:30 pm – 3:00 pm
- v. Location: In-person location TBD

**15. FUTURE AGENDA ITEM REQUESTS**

**Delegate Grub Morrison:** *Presentation sustainability of our parking on campus (10 minutes)*

**16. ADJOURNMENT**

*Meeting adjourned at 12:09PM*

**Title 5 §51023.7: Pursuant to rules adopted by the Board of Governors of the California Community Colleges, the Palomar College The Governing Board shall not take action on a matter having a significant effect on students until recommendations and positions by students are given every reasonable consideration.**

**Student 9 + 1 Rights Policies and procedure that have a “significant effect on students” include : (1) grading policies (2) codes of student conduct (3) academic disciplinary policies (4) curriculum development (5) courses or programs which should be initiated or discontinued (6) processes for institutional planning and budget development (7) standards and policies regarding student preparation and success (8) student services planning and development (9) student fees within the authority of the district to adopt and “Plus one”: any other district and college policy, procedure or related matter that the district governing board determines will have a significant effect on**

